

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 024423

2014 MAY -1 AM 9:10

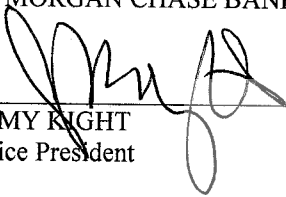
SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

MICHAEL B. BROWN  
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from FRANK A COOK AND LYNNETTE E COOK to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$30,501.11, dated February 28, 2005 and recorded on March 29, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 023781, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on April 28, 2014.

JPMORGAN CHASE BANK, N.A.

  
AMY KNIGHT  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

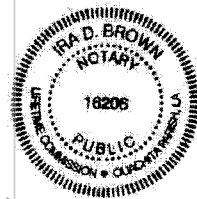
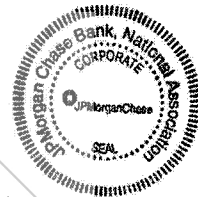
On April 28, 2014, before me appeared AMY KNIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
IRA D BROWN - 16206, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 00410530698736  
Outbound Date: 05/08/14  
MIN:  
MERS Phone, if applicable: 1-888-679-6377



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