

2014 024343

2014 MAY -1 AM 8:49

MICHAEL B. BROWN  
RECORDER

Space above for Recorder's use

MERS MIN#: 100021200008277963 PHONE#: (888) 679-6377

Customer#: 515-K13 Service#: 52463AS1



Loan#: 2400007289

Page 1

**ASSIGNMENT OF MORTGAGE**

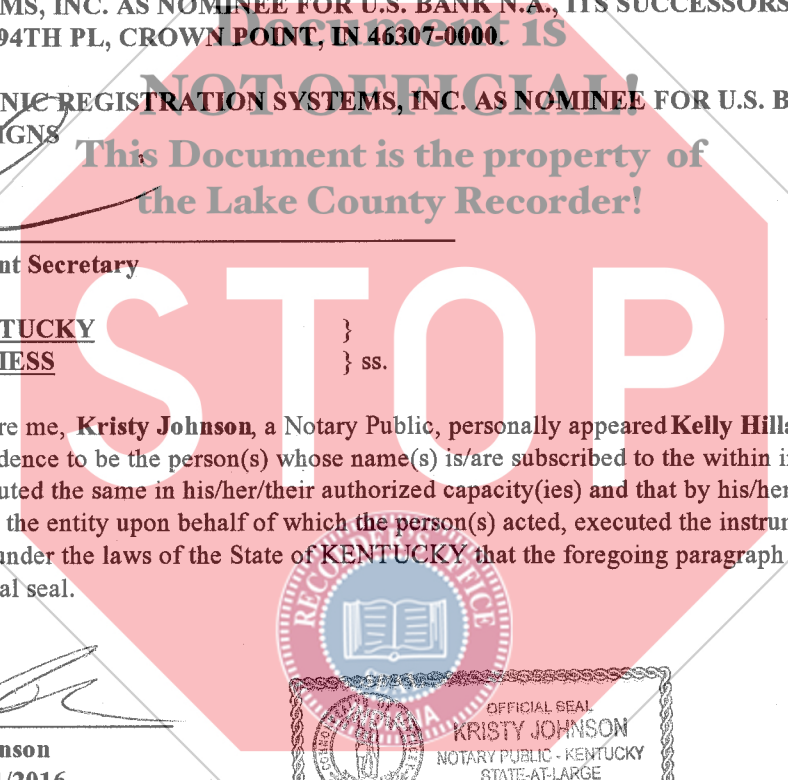
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$147,283.00** is recorded in the State of INDIANA, County of LAKE Official Records, dated **OCTOBER 26, 2012** and recorded on **NOVEMBER 02, 2012**, as Instrument No. **2012 077848**, in **DRAWER: ---, at CARD: ---**.

Original Mortgagor: **CHERYL L CONN, A SINGLE WOMAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**.

Property Address: **1704 W 94TH PL, CROWN POINT, IN 46307-0000**.

Date: **APRIL 22, 2014**

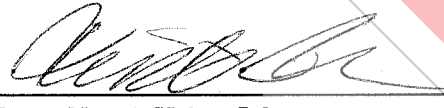
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

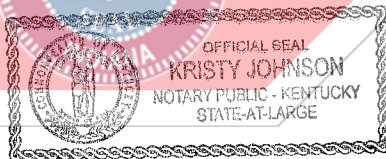


By:   
**Kelly Hillard, Assistant Secretary**

State of **KENTUCKY** }  
County of **DAVISS** } ss.

On **APRIL 22, 2014**, before me, **Kristy Johnson**, a Notary Public, personally appeared **Kelly Hillard**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **KENTUCKY** that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): **Kristy Johnson**  
Commission Expires: **12/11/2016**  
Commission No: **479836**



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, TERESA B FURNESS - US BANK**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN TBF**



12<sup>00</sup>  
4813392  
E  
PP