2014 MAY -1 AM 8: 43

MICHAEL D. BROWN RECORDER

Release of Mortgage

BRANCH BANKING & TRUST CO. #:000006994863531 "URBAN" Lender ID:A07/791/678043744 Lake, Indiana MERS #: 100903440000091631 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, holder of a certain Mortgage to secure the amount of \$122,500.00 whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARC R URBAN AND TRACI L URBAN, HUSBAND AND WIFE

Original Mortgagee: FIRST FINANCIAL BANK, N A

Dated: 07/22/2011 Recorded: 08/02/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2011 041318,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL

61834, P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 13029 B DRUMMOND ST, CEDAR LAKE, IN 46303

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

On April 21st, 2014

the Lake County

LISA A PIERCE' Assistant Vice-President

STATE OF North Carolina **COUNTY OF Guilford** 

On April 21st, 2014, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared LISA A PIERCE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DONALDA GREEN

Notary Public Guilford Co., North Carolina My Commission Expires Sept. 25, 2017

DONALDA GREEN

Notary Expires: 09/25/2017

(This area for notarial seal)

This instrument was prepared by:

Nordica Ingleton, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nordica Ingleton.

When Recorded Return To:

MARC R URBAN, 13029 B DRUMMOND ST, CEDAR LAKE, IN 46303-0000

\*NI\*NIBBNT\*04/21/2014 01:45:53 PM\* BBNT01BBNT000000000000000863630\* !NLAKE\* 000006994863531 INSTATE MORT REL NPIF \*\*NIBBNT\*

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