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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 024307

2014 MAY -1 AM 8:38

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:

Bank of America, N.A.
7105 Corporate Drive, Mail Stop PTX-B-35
Plano, TX 75024-3632

HUD INSURED

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Bank of America, N.A., in consideration of the sum of \$67,450.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 5, in the State of Indiana, pursuant to the laws of said State on December 6, 2013, in Cause No.45D05-1206-MF-00231, wherein **Bank of America, N.A. was Plaintiff, and Robert L. Stricklin and Department of Housing and Urban Development, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

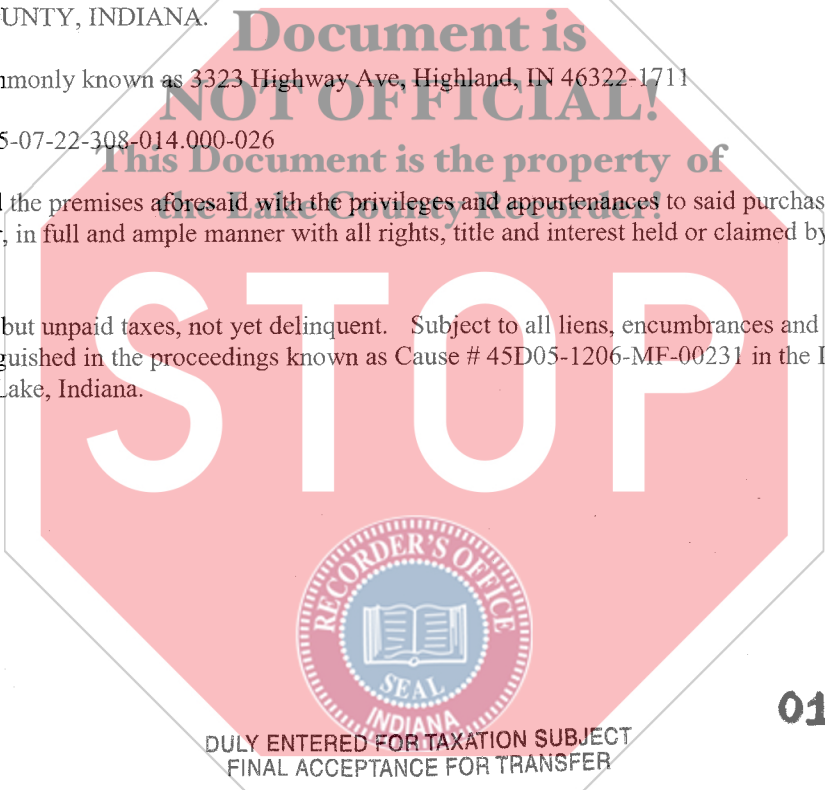
LOTS 33 AND 34 IN BLOCK 13 IN GOLFMOOR, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 56, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 3323 Highway Ave, Highland, IN 46322-1711

Parcel# 45-07-22-308-014.000-026

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1206-MF-00231 in the Lake Superior Court 5 of the County of Lake, Indiana.



01576

APR 29 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

1800
1146468
PP E

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this April 4, 2014.

STATE OF INDIANA)
COUNTY OF LAKE)

)
)SS:
)

SHERIFF OF LAKE COUNTY INDIANA

John Buncich
JOHN BUNCICH

On the 4th day of April, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

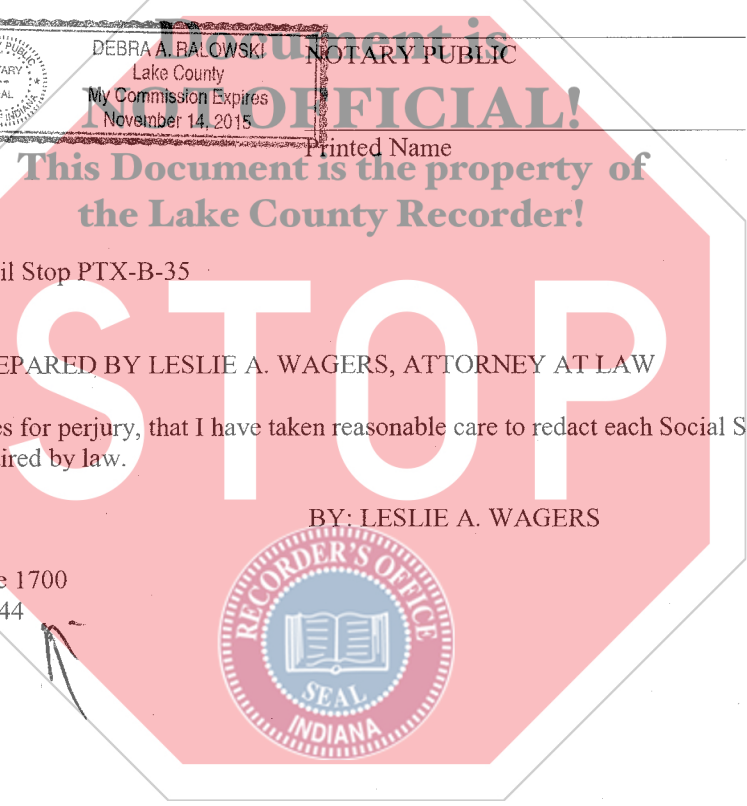
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____

Aura A. Balowski

DEBRA A. BALOWSKI NOTARY PUBLIC
Lake County
My Commission Expires November 14, 2015
Printed Name



Grantee's Address:

Bank of America, N.A.
7105 Corporate Drive, Mail Stop PTX-B-35
Plano, TX 75024-3632

THIS INSTRUMENT PREPARED BY LESLIE A. WAGERS, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: LESLIE A. WAGERS

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
071258F01/CWD.