

2014 018192

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2014 MAR 31 AM 11:11
MICHAEL D. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0000529040
Invoice#: E2501758
CostCenter#: IG
Package#: ~~79305148~~
Document#: ~~4622134~~

79310309

PHH MORTGAGE CORPORATION as servicing agent for BETHLEHEM EMPLOYEES FEDERAL CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated December 21, 1998 from CHRISTOPHER B JOHNSON / MADELYN R JOHNSON and filed for record January 7, 1999 as Document Number 99000963 for Loan Amount of \$67000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 25th day of March, 2014

PHH MORTGAGE CORPORATION as servicing agent
for BETHLEHEM EMPLOYEES FEDERAL CREDIT
UNION



By 
Lisa Spurbeck, Assistant Vice President

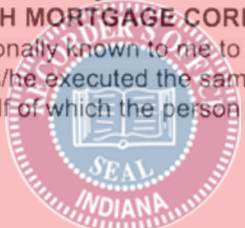


•U04628871•

1429 3/25/2014 79310309/1

STATE OF Minnesota)
COUNTY Ramsey) SS

On March 25, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for BETHLEHEM EMPLOYEES FEDERAL CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

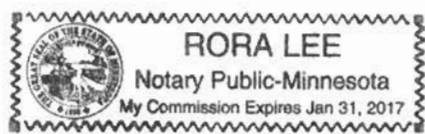


Prepared By: Vinothkumar Perumal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Rora Lee, Notary Public
My Commission Expires: January 31, 2017

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



\$12.00
m.e
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