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**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

2014 018184

2014 MAR 31 AM 11:09

MICHAEL B. BROWN
RECORDER

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

LOAN NO. 1595-50

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK, LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

MATTHEW A. KUIKEN AND JENNIFER G. KUIKEN, HIS WIFE

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 12th day of July, 2012 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 24th day of July, 2012, as Document Number 2012-048984, and an Assignment of Rents, dated the 12th day of July, 2012 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 24th day of July, 2012, as Document Number 2012-048985, to the premises therein described as follows, situated in the County of Lake, State of Indiana as follows, to wit:

SEE ATTACHED EXHIBIT "A" ATTACHED HERE TO AND MADE A PART OF

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s) 45-15-07-300-010-000-013

Address of premises: 13768 W. 117TH AVENUE, CEDAR LAKE, IN 46303

WITNESS OUR HANDS AND SEALS THIS 24TH DAY OF MARCH, 2014

PROVIDENCE BANK, LLC

BY: Christine Zima
Christine Zima - Vice President



BY: Tenay Mazumdar
Tenay Mazumdar - Sr. Vice President

NON-COM
#028738
IKel \$18.00
M-E

This instrument was prepared by: **PROVIDENCE BANK, LLC, 630 East 162nd Street, South Holland, IL 60473**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sharon Lockhart, Loan Servicing Associate, Providence Bank LLC. Sharon Lockhart

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christine Zima personally known to me to be the Vice President of PROVIDENCE BANK, LLC and Tenay Mazumdar personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day March, 2014

Andrea Gut

NOTARY PUBLIC

Document is

NOT OFFICIAL!

Commission Expires: 3/10/22

This Document is the property of
the Lake County Recorder

"OFFICIAL SEAL"

ANDREA GUT

Notary Public, State of Indiana
Lake County

My Commission Expires 03/10/22

RELEASE DEED

By Corporation

Mail to:

PROVIDENCE BANK, LLC
COMMERCIAL LOAN DEPARTMENT
630 EAST 162ND STREET
SOUTH HOLLAND, IL 60473



STOP

EXHIBIT A

A TRACT OF LAND IN THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER WITH THE SOUTH LINE OF SAID SECTION 7, SAID POINT OF INTERSECTION BEING 1862.10 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 7, MEASURED ALONG SAID SOUTH LINE, THENCE CONTINUING EAST ALONG SAID SOUTH LINE, 164.14 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING EAST ALONG SAID SOUTH LINE, 164.4 FEET, THENCE NORTH ON A LINE, WHICH IS PARALLEL TO AND 328.80 FEET EAST OF SAID WEST LINE OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER, A DISTANCE OF 397.45 FEET, THENCE WEST ON A LINE, WHICH IS PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 7, A DISTANCE OF 164.40 FEET, THENCE SOUTH ON A LINE, WHICH IS PARALLEL TO AND 164.40 FEET EAST OF SAID WEST LINE OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER, A DISTANCE OF 397.45 FEET TO THE POINT OF BEGINNING. SRCHORD

