

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 018126

2014 MAR 31 AM 8:53

MICHAEL B. BROWN  
RECORDER

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**THIS AMENDED MEMORANDUM OF LEASE AMENDS THAT CERTAIN MEMORANDUM OF LEASE RECORDED ON DECEMBER 6, 1999 AS DOCUMENT 99100433, THAT CERTAIN AMENDED MEMORANDUM OF LEASE RECORDED ON JUNE 12, 2000 AS DOCUMENT 2000 041182, AND THAT CERTAIN AMENDED MEMORANDUM OF LEASE RECORDED ON JANUARY 16, 2004 AS DOCUMENT 2004 004928, ALL IN THE LAKE COUNTY, INDIANA RECORDER'S OFFICE**

AZ#2582-01-01  
Crown Point, IN

**FILED**

MAR 27 2014

This Instrument prepared by:  
T. Larry Ledbetter, Attorney  
AutoZone Development Corp.  
c/o AutoZone, Inc.  
123 S. Front St.  
Memphis, TN 38103-3618

After recording, return to:  
First American Mortgage Services  
1100 Superior Ave, Suite 200  
Cleveland, OH 44114

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

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**AMENDED MEMORANDUM OF LEASE**

01150

**THIS AMENDED MEMORANDUM OF LEASE** is made as of February 13, 2014 between **Patricia A. Fleming**, (hereinafter "**Landlord**"), and **AutoZone Development Corporation**, a Nevada corporation (hereinafter "**Tenant**"), assignee of AutoZone, Inc., a Nevada corporation, by virtue of Assignment and Assumption of Lease dated as of April 15, 2000.

**WITNESSETH:**

For and in consideration of One Dollar (\$1.00) and other valuable consideration paid and to be paid by the Tenant to the Landlord, the Landlord does demise and lease unto Tenant and the Tenant does lease and take from the Landlord upon the terms and conditions and subject to the limitations more particularly set forth in a certain Fifth Amendment to Lease Agreement (hereinafter "Amendment") between the Landlord and Tenant, bearing even date herewith, to which Amendment, all previous amendments, and the Lease Agreement amended thereby reference is hereby made for all the terms and conditions thereof, which terms and conditions are made a part hereof as fully and particularly as if set out verbatim herein, the Demised Premises situated in the City of Crown Point, County of Lake, State of Indiana, consisting of approximately 8,750 square feet of ground floor area and various appurtenances thereto, municipally known as 219 Main Street, Crown Point, Indiana, together with certain rights in the Common Facilities thereof, and said Demised Premises being a part of the following described lands:

See Exhibit "A" attached hereto and made a part thereof

3 ref# 20.00  
1318363  
2014  
pp E



STATE OF TENNESSEE

COUNTY OF SHELBY

Before me, the undersigned, a Notary Public, in and for said County and State, this 13th day of February, 2014, personally appeared James C. Griffith, Vice President and Rebecca W. Ballou, Vice President of AutoZone Development Corporation, a Nevada corporation, and acknowledged the execution of the foregoing instrument.

*G. Scott Fraser*

G. Scott Fraser, Notary Public  
(Printed Name)

My Commission Expires: 1/11/2016



STATE OF INDIANA )  
 ) ss.  
COUNTY OF LAKE )

Before me, Cynthia L. Elder, this 28<sup>th</sup> day of February, 2014, Patricia A. Fleming, acknowledged the execution of the foregoing instrument.

*Cynthia L. Elder*

Cynthia L. Elder, Notary Public  
(Printed Name)

My Commission Expires: Nov. 29, 2020  
County of Residence: LAKE

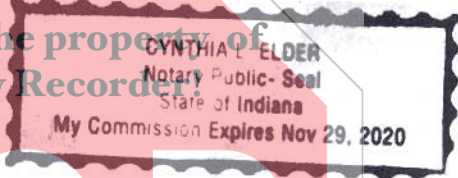
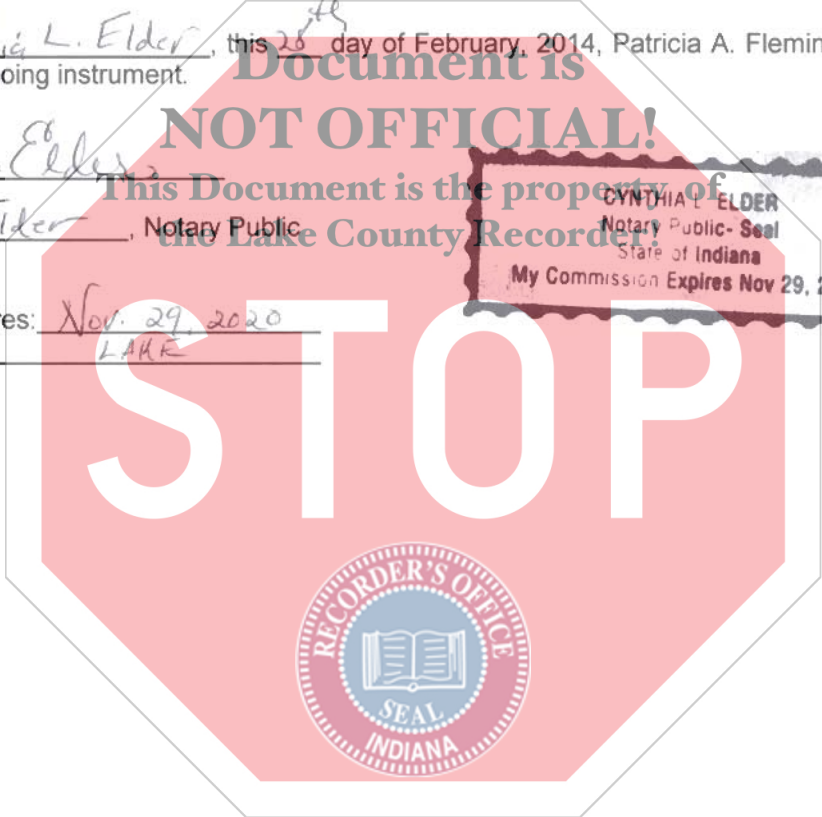




EXHIBIT "A"

PARCEL 1: Part of the Southeast 1/4 of the Southwest 1/4 of Section 5, Township 34 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian, described as follows: BEGINNING at a point in the center line of Main Street at a point 224 feet North of the Southeast corner of said Southeast 1/4 of the Southwest 1/4 of Section 5; thence North 196 feet, 10 inches to a point which is the Southeast corner of the tract of land deeded by Loraine Lenz Carroll Newman, to Adah H. Mueller and Melvin W. Mueller, husband and wife, by Quit Claim Deed dated December 1, 1959 and recorded December 3, 1959, as document #221516; thence West along the South line of said Mueller tract 320 feet, more or less, to a point in the center line of Court Street which point is 420 feet 10 inches North of the South line of the Southeast 1/4 of the Southwest 1/4 of Section 5, Township 34 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian; thence South along the center line of Court Street to a point which is 204 feet North of the South line of the said Southeast 1/4 of the Southwest 1/4 of Section 5; thence East on a line parallel to the South line of the Southeast 1/4 of the Southwest 1/4 of Section 5, 150 feet; thence North 20 feet to a point; thence East 170 feet to the PLACE OF BEGINNING, in the City of Crown Point, Lake County, Indiana.

PARCEL 2: A part of the Southeast 1/4 of the Southwest 1/4 of Section 5, Township 34 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian, described as follows: COMMENCING at a point in the center of Main Street in the City of Crown Point, 198 feet South of a point where the North line of Porter Street in Railroad Addition to the Town of Crown Point Intersects Canal Trustee's Subdivision the said center line of Main Street, running thence South along the center of line of Main Street, a distance of 74 feet 4 inches to a point which is 420 feet 10 inches North of the South line of the Southeast 1/4 of the Southwest 1/4 of Section 5, Township 34 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian; thence West 320 feet, more or less, to a point in the center line of Court Street which point is 420 feet 10 inches North of the South line of the Southeast 1/4 of the Southwest 1/4 of Section 5, Township 34 North, Range 8 West; thence North along the center line of Court Street to a point which is the Northwest corner of the tract of land deeded to Adah H. Mueller and Melvin W. Mueller, husband and wife, by Warranty Deed recorded August 13, 1947 in Deed Record 788, Page 389; thence East along the North line of said Mueller tract 320 feet, more or less to the PLACE OF BEGINNING, in the City of Crown Point, Lake County, Indiana.

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FLEMING

IN

FIRST AMERICAN ELS  
MEMORANDUM OF LEASE



WHEN RECORDED, RETURN TO:  
FIRST AMERICAN TITLE INSURANCE CO.  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING