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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 018097

2014 MAR 31 AM 8:45

MICHAEL BROWN  
RECORDER

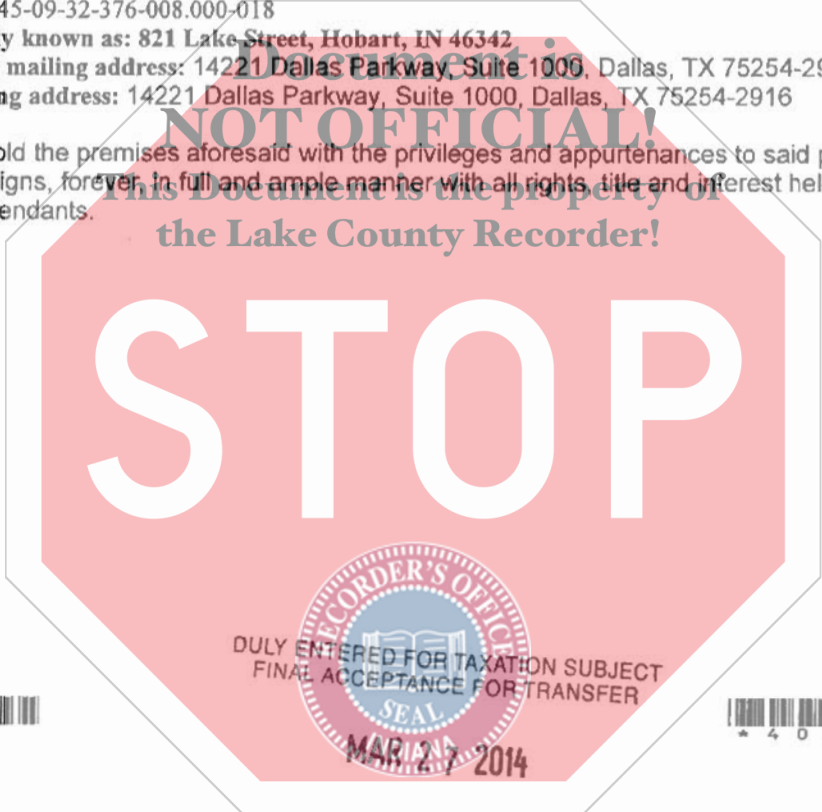
**INDIANA SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, Grantee, whose mailing address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916, in consideration of the sum of \$76,576.26, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 1st of November, 2013, pursuant to the laws of said State, in Cause Number: 45D05-1202-MF-00056, wherein CitiMortgage, Inc., was the Plaintiff, and Kristopher R. Kingery, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Hobart, Indiana, to-wit:

**LEGAL DESCRIPTION:** LOTS 13 AND 14 IN MCCLAREN'S ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11, PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.  
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**Parcel #:** 45-09-32-376-008.000-018  
**Commonly known as:** 821 Lake Street, Hobart, IN 46342  
**Grantee's mailing address:** 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916  
**Tax mailing address:** 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



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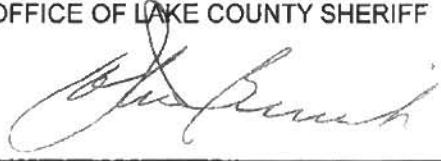
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

\$18  
CK#  
327961  
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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7th day of March, 2014.

STATE OF INDIANA  
LAKE COUNTY

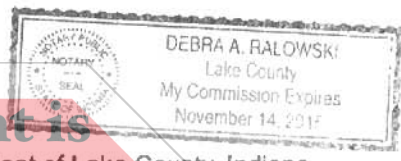
IN THE OFFICE OF LAKE COUNTY SHERIFF  
SS:

Sheriff:   
John Buncich

On the 7th day of March, 2014, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: 



Printed: \_\_\_\_\_ Notary Public, a resident of Lake County, Indiana.

My Commission Expires: \_\_\_\_\_

This Document was prepared by: April Pinder (29045-49), Reisenfeld & Associates, LPA LLC  
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - April Pinder (29045-49)

Grantee's tax mailing address: 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916

Parcel #: 45-09-32-376-008.000-018

10-10998-2

