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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 018096

2014 MAR 31 AM 8:45

MICHAEL S. BROWN  
RECORDER

**INDIANA SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to CitiMortgage, Inc., Grantee, whose mailing address is 1000 Technology Dr, O'Fallon, MO 63368, in consideration of the sum of \$215,870.73, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 10th of January, 2011, pursuant to the laws of said State, in Cause Number: 45D11-1004-MF-00213, wherein CitiMortgage, Inc., was the Plaintiff, and Johnny R. Williams et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in East Chicago, Indiana, to-wit:

**LEGAL DESCRIPTION:** LOT NUMBERED 1, BLOCK 12 AS SHOWN ON THE RECORDED PLAT OF THIRD ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, RECORDED IN PLAT BOOK 5, PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. ✓  
SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

**Parcel #:** 45-03-22-351-001-000-024

**Commonly known as:** 3901 Parish Avenue, East Chicago, IN 46312

**Grantee's mailing address:** 1000 Technology Dr, O'Fallon, MO 63368

**Tax mailing address:** 1000 Technology Dr, O'Fallon, MO 63368

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



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CK# 327980  
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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7th day of March, 2014.

STATE OF INDIANA  
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

Sheriff:

  
\_\_\_\_\_  
John Buncich

On the 7th day of March, 2014, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Debra A. Ralowski

Printed: \_\_\_\_\_, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: \_\_\_\_\_



This Document was prepared by Robert Altman (29811-15), Reisenfeld & Associates, LPA LLC  
by: 3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Robert Altman (29811-15)

Grantee's tax mailing address: 1000 Technology Dr, O'Fallon, MO 63368

Parcel #: 45-03-22-351-001.000-024

10-02754-1

