ENATE OF THE LAKE COURT FILED FOR RECOK!

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MICHALL JAJUWN RECORDER

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, Grantee, whose mailing address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916, in consideration of the sum of \$59,500.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 5th of November, 2013, pursuant to the laws of said State, in Cause Number: 45D01-1308-MF-00178, wherein Ocwen Loan Servicing, LLC, was the Plaintiff, and Ilda Barragan, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake Station, Indiana, to-wit:

LEGAL DESCRIPTION: LOT 11, EXCEPT THE EAST 10 FEET THEREOF, IN RIVER RIDGE ESTATES, UNIT NO. 1 IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45 PAGE 53 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

Parcel #: 45-09-16-378-006.000-021

Commonly known as: 4240 E/28th Avenue, Lake Station, IN 46405

Grantee's mailing address: 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916
Tax mailing address: 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This Document is the property of

the Lake County Recorder! DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR THANSFER MAR 2 7 2014 PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

#18 #1976 1270

	IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this day of hace, 2014.
	STATE OF INDIANA IN THE OFFICE OF LAKE COUNTY SHERIFF
	LAKE COUNTY Sheriff:
	John Buncich
	On the
	IN WITNESS WHEREOF, I have hereunto set my hand and official seal. DEBRAA. RALDWISK
	Signature: November 14 My Commission Explins November 14 My Commission Explins
	Printed:
	My Commission Expires:
,	This Document was prepared is April Pinder (29045-49) Reisenfeld & Associates, LPA LLC by: 13962 Red Bank Road, Cincinnati, OH 45227 140 Lake County Recorder:
	I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law April Pinder (29045-49)
	Grantee's tax mailing address: 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916
	Parcel #: 45-09-16-378-006.000-021
	12-07274-4
	DERSON

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