

2014 017109

STATE OF IN.
LAKE COUNTY
FILED FOR RECORD

2014 MAR 25 AM 9:33

MICHAEL W. BROWN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0003882818

**RELEASE OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that J.P. MORGAN MORTGAGE ACQUISITION CORP., the holder of a certain Mortgage executed by THEODORE C. WITHAM AND TARA J. WITHAM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., bearing the date of 03/14/2007, recorded in Official Records Book , Page , or Instrument # 2007 042874, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record. Re-Record: 07/23/2007 DOC 2007 059819

Dated on 03/17/2014 (MM/DD/YYYY).


J.P. MORGAN MORTGAGE ACQUISITION CORP., by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 3/17/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for J.P. MORGAN MORTGAGE ACQUISITION CORP. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chunn #64479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 23305461 __NONPRIME CJ6238101 T1414032213 [IC-1] SPOIN1



D0005594797



AMOUNT \$ 13⁰⁰ *1-ref #*
CASH _____
CHECK # 8548279
OVERAGE _____
COPY _____
NON-COM _____
CLERK Sp *E*