

STATE OF LA  
LAKE COUNTY  
FILED FOR RECORD

2014 017106

2014 MAR 25 AM 9:32

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

MICHAEL B. BROWN  
RECORDER

Loan #: 1880644770



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

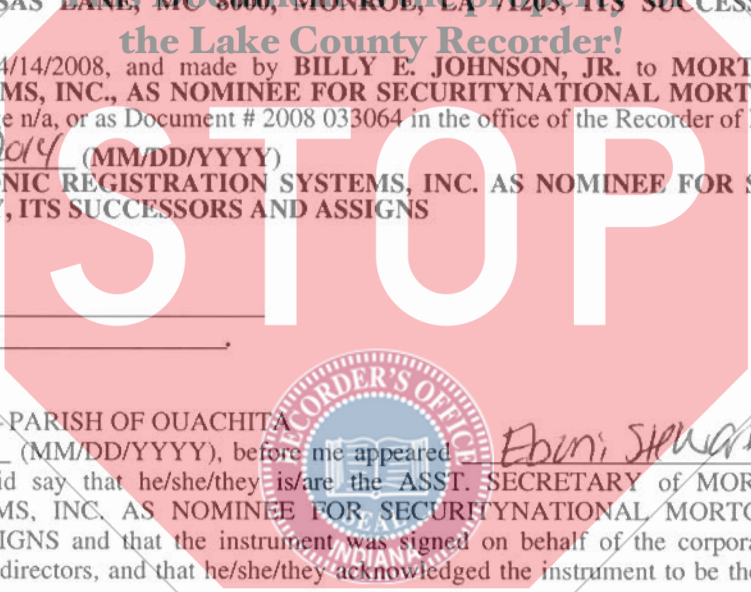
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

the Lake County Recorder!

Said Mortgage is dated 04/14/2008, and made by BILLY E. JOHNSON, JR. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY and recorded in Book n/a, at Page n/a, or as Document # 2008 033064 in the office of the Recorder of LAKE County, Indiana. .

Dated on 03/14/2014 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: Eboni Stewart  
ASST. SECRETARY



STATE OF LOUISIANA PARISH OF OUACHITA  
On 03/14/2014 (MM/DD/YYYY), before me appeared Eboni Stewart, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester  
TODD C SYLVESTER #062367  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

TODD C SYLVESTER  
NOTARY PUBLIC # 062367  
OUACHITA PARISH LOUISIANA  
MY COMMISSION IS FOR LIFE

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 23291643 -- CHASE DKD6234622 MIN 100031700004257958 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T1314035116 [C-1] FRMIN1



\*D0005585291\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_  
CHECK # 8549031 CHARGE \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK Sp \_\_\_\_\_