

2014 017016

STATE OF TRAIL LAKE COUNT FILED FOR RECORD

2014 MAR 25 AM 8: 48

MICHAEL S. BROWN RECORDER

3948814014

## CORPORATE ASSIGNMENT OF MORTGAGE

\*0009055341\*

LAKE, INDIANA

SELLER'S SERVICING #:0009055341 "MCGHEE-LEWIS"

Date of Assignment: February 19th, 2014

Assignor: RESIDENTIAL FUNDING COMPANY, LLC BY OCWEN LOAN SERVICING, LLC, ITS ATTORNEY IN FACT at 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409

Assignee: QUADRANT RESIDENTIAL CAPITAL I, LLC at 4100 MIDWAY RD, STE 1110, CARROLLTON, NJ 75007

Executed By: TONIA LYNETTE MCGHEE-LEWIS To: HOMEOWNERS LOAN CORP.

Date of Mortgage: 05/19/2000 Recorded: 06/13/2000 in Book/Reel/Liber: 2000 Page/Folio: 41616 as Instrument No.: N/A In the County of Lake, State of Indiana.

Property Address: 1739 VIRGINIA STREET, GARY, IN 46407

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assigner hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$31,200.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

By: LUCAS HANSON
Authorized Signer

\*Power of Attorney recorded on 1/16/2014 under instrument number 2014003159

STATE OF Iowa

COUNTY OF Black Hawk

WITNESS my hand and official seal,

TAMIKA JOHNSON

Notary Expires: 02/02/2015 #771501

TAMIKA JOHNSON
COMMISSION NO. 771501
MY COMMISSION EXPIRES
February 2, 2015

(This area for notarial seal)

\*LH\*LHGMAC\*02/19/2014 11:58:53 AM\* GMAC36GMACA00000000000004223361\* INLAKE\* 0009055341 INSTATE\_MORT\_ASSIGN\_ASSN \*LH\*LHGMAC\*

	1,100
AMOUNT \$_	147
CASH	_ CHARGE
CHECK #	2769900
OVERAGE_	
COPY	
NON-COM.	
PLEBK	90

This instrument was prepared by:
Lucas Hanson, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Lucas Hanson.

When Recorded Return To:

