2014 016997

STATE OF IN LAKE COUNTY FILED FOR RECORE

2014 MAR 25 AM 8: 45

MICHAEL ... BROWN RECORDER

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, f/k/a Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and OUTTGLAIM autolerry LOCKHART AND STELEA LOCKHART and their heirs, legal representatives and assigns, all the right title interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 25TH day of NOVEMBER, 2008 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book — of records, on page —, as Document No. 2008 083628 AND 2008 083629, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

BEING A PARCEL OF LAND LYING IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, ALL IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF RIDGE ROAD AND THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 CHAINS, 65 LINKS OF THE EAST 1/2 OF THENORTHWEST 1/4 OF SAID SECTION 30, SAID POINT BEING THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 36 MINUTES, 23 SECONDS WEST, ALONG THE AFORESAID EAST LINE, A DISTANCE OF 320.00 FEET; THENCE SOUTH 89 DEGREES, 23 MINUTES, 37 SECONDS WEST, A DISTANCE OF 190.00 FEET; THENCE SOUTH 87 DEGREES, 36 MINUTES, 10 SECONDS EAST, A DISTANCE OF 309.98 FEET; THENCE SOUTH 87 DEGREES, 35 MINUTES, 10 SECONDS EAST, ALONG THE NORTH RIGHT OF WAY LINE OF RIDGE ROAD, A DISTANCE OF 190.26 FEET, TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-08-30-126-006.000-003.

Address (es) of premises: 4234 WEST RIDGE ROAD, GARY, INDIANA 46406

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| Witness our hands, this 12TH day of MARCH, 2014. | |
|--|--|
| FIR | RST MIDWEST BANK |
| By: | |
| Its: | Assistant Vice President |
| By: | Than Dongord |
| Its: | Vice President |
| This instrument was prepared by: | First Midwest Bank P.O. Box 9003 Gurnee, IL 60031 |
| STATE OF ILLINOIS | over out in |
| COUNTY OF LAKE | ocument 1s |
| I, the undersigned, a notary public in and for said Cou | inty, In the State aforesaid, DO HEREBY CERTIFY that |
| Sarah Allison personally known to me cobe the the property of First Midwest Bank and | |
| The second secon | of said banking |
| 3 | sons whose names are subscribed to the foregoing instrument, appeared |
| before me this day in person and severally acknowledged that as such AVP and VP | |
| , they signed and delivered the said instrument, pursua | ant to authority given by the Board of Directors of said banking |
| corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and | |
| purposes therein set forth. | |
| I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO | |
| REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. | |
| GIVEN under my hand and notary seal this | 12-12 day of MARCH 1,20 14. |
| Notary Public | |
| Commission Expires | |
| MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL. 60031 D 3890000841 | "OFFICIAL SEAL" Brian V Masterton Notary Public, State of Illinois My Commission Expires 7/11/2016 |