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2014 016762

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 MAR 24 AM 9:13

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

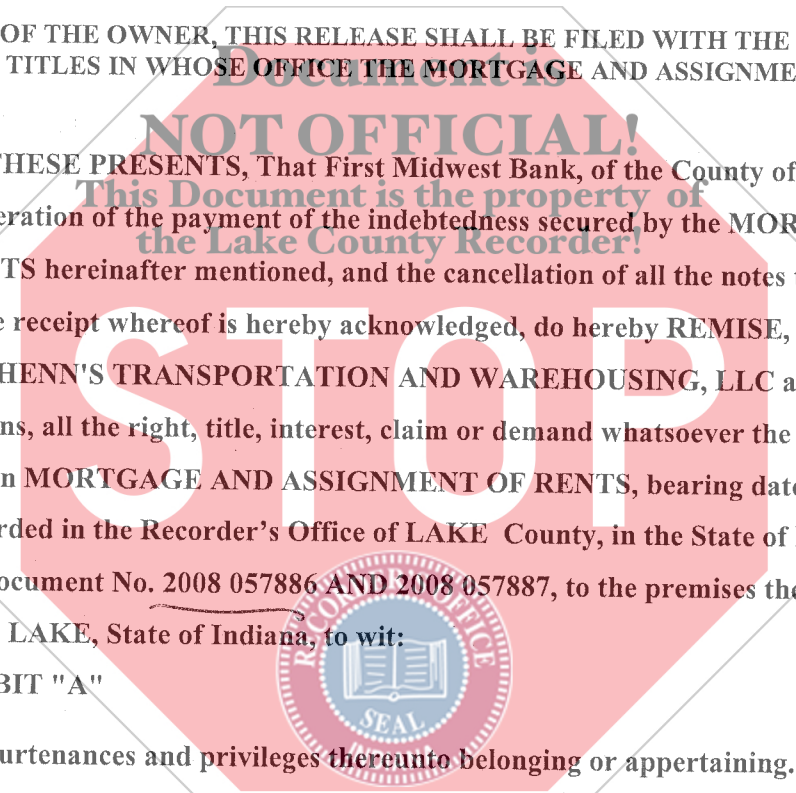
KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HENN'S TRANSPORTATION AND WAREHOUSING, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 8TH day of AUGUST, 2008 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2008 057886 AND 2008 057887, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-24-0005-0062 AND 30-24-0005-0068

Address (es) of premises: 13114 SCHNEIDER STREET, CEDAR LAKE, INDIANA 46303



17.00
100465827
1-ref#
PP E

Witness our hands, this 22ND day of JANUARY, 2014.

FIRST MIDWEST BANK

By: [Signature]

Its: _____

By: [Signature]

Its: _____

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that

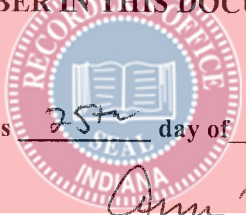
James Cacioppo, personally known to me to be the V.P. of First Midwest Bank, and
Dave Hall, personally known to me to be the S.V.P. of said banking corporation,

and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as such V.P. and S.V.P.

, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking
corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and
purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO
REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

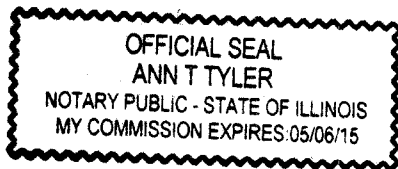
GIVEN under my hand and notary seal this 25th day of February, 20 14.



[Signature]
Notary Public

Commission Expires 05-06-15

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL. 60031
D 2005111001 SCOTT



No: 620083490

LEGAL DESCRIPTION

Parcel 1: Part of the Southwest 1/4 of the Southwest 1/4 of Section 21, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as: Beginning on the North line of said Quarter Quarter Section, 237.1 feet West of the Northeast corner of the West 499.4 feet thereof; thence South parallel with the West line of said Quarter Quarter Section, 297.37 feet, more or less, to an iron pipe; thence East parallel with said North line 237.1 feet to the East line of said West 499.4 feet; thence North on said East line 297.37 feet, more or less, to an iron pipe, to the aforesaid North line; thence West 237.1 feet to the place of beginning.

Parcel 2: A strip of land 12.6 feet in width lying along and adjacent to the Westerly line of the following described real estate: Part of the Southwest 1/4 of the Southwest 1/4 of Section 21, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as: Beginning on the North line of said 1/4 1/4, 237.1 feet West of the Northeast corner of the West 499.4 feet thereof; thence South parallel with the West line of said 1/4 1/4, 297.37 feet; thence East parallel with said North line 237.1 feet to the East line of said West 499.4 feet; thence North on said East line 297.37 feet to the aforesaid North line; thence West 237.1 feet to the place of beginning.

