STATE OF INDIAS
LAKE COUNTY
FILED FOR RECORD

2014 01654

2014 MAR 21 AM 10: 32

ASSIGNMENT OF MORTGAGE

HAEL U. BROWN

PEOPLES BANK SB, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA, COUNTY OF LAKE IN CONSIDERATION OF THE SUM OF ONE HUNDRED TWELVE THOUSAND FIVE HUNDRED NO/100 DOLLARS (\$112,500.00), TO ME IN HAND PAID BY CENTRAL MORTGAGE COMPANY A UNITED STATES CORPORATION, DO HEREBY SELL, TRANSFER AND ASSIGN, WITHOUT RECOURSE TO SAID CENTRAL MORTGAGE COMPANY, ALL MY RIGHT, TITLE AND INTEREST IN AND TO A MORTGAGE EXECUTED TO ME BY THE FOLLOWING:

DATE OF MORTGAGE	MORTGAGORS	5	COUPON INTEREST RATE
AMOUNT OF MORTGAGE	JEFF L ROGERS AND CATHERINE J ROGERS		4.50%
	DOCUMENT NUMBER	DATE OF RECORDING	DUE DATE
\$112,500.00	2014015830	3/18/2014	APRIL 1, 2044

THE REAL ESTATE THEREIN DESCRIBED, SITUATED IN LAKE, COUNTY, STATE OF INDIANA, TO SECURE PAYMENT OF THE PRINCIPAL NOTE BEARING DATE, SUM, DUE DATE, COUPON INTEREST RATE AS NOTED ABOVE. THE NOTE THERETO ATTACHED HAS BEEN SOLD AND ASSIGNED, WITHOUT RECOURSE BY PEOPLES BANK SB TO SAID CENTRAL MORTGAGE COMPANY, FOR THE CONSIDERATION ABOVE NAMED.

THE REAL ESTATE THEREIN DESCRIBED, SITUATED IN LAKE, COUNTY, STATE OF INDIANA, SUM, DUE NOTE BEARING DATE, SUM, DUE DATE, COUNTY RECOURSE BY PEOPLES BANK SB TO SAID CENTRAL MORTGAGE COMPANY, FOR THE CONSIDERATION ABOVE NAMED.

SAID MORTGAGE HAVING BEEN RECORDED IN MORTGAGE RECORD NUMBER, IN RECORDER'S OFFICE OF LAKE COUNTY AND STATE OF INDIANA ON THE DATE LISTED ABOVE.

IN WITNESS WHEREOF, SAID PEOPLES BANK HAS CAUSED THIS INSTRUMENT TO 2 BE STONED BY ITS VICE PRESIDENT THIS 12<sup>TH</sup> day of MARCH, 2014.

PEOPLES BANK SB

KAREN M. SULEK VP, Manager Loan Operations

STATE OF INDIANA COUNTY OF LAKE

SS:

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 12<sup>TH</sup> day of MARCH, 2014 PERSONALLY APPEARED KAREN M. SULEK PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT, MANAGER, LOAN OPERATIONS OF PEOPLES BANK SB, MUNSTER, INDIANA, AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICER, HAS SIGNED AND DELIVERED THE ASSIGNMENT OF MORTGAGE, PURSUANT TO THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSE THEREIN SET FORTH.

WITNESS MY HAND AND OFFICIAL SEAL

OTARY PUBLIC-SHARON V. VACENDAK

MY COMMISSION EXPIRES: 01/01/2016

RESIDENT OF LAKE COUNTY, INDIANA

PREPARED BY: PEOPLES BANK SB, Karen M. Sulek, Loan Operations

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY: KAREN M. SULEK

