2014 016440

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 MAR 21 AM 8: 39
MICHAEL B. BROWN
RECORDER

Recording Requested By: Bank of America Prepared By: Ralph Flores 800-444-4302

When recorded mail to:

CoreLogic

1

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-982

DocID# 39124446819312548

Property Address: 9705 W 148th Place

Cedar Lake, IN 46303-7225
INO-AM 28958415 3/12/2014 SET228B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, BANK OF AMERICA, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION whose address is 14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

BANK OF AMERICA, N.A.

Borrower(s):

SAMUEL E ANTKIEWICZ, AND ANGELA M ANTKIEWWICZ A/K/A

ANGELA M ZIEMINSKI

Date of Mortgage:

10/23/2012

Original Loan Amount:

\$235,200.00

Recorded in Lake County, IN on: 11/14/2012, book N/A, page N/A and instrument number 2012 079911

Property Legal Description:

Refer to legal description on original mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAR 13 2014

BANK OF AMERICA, N.A.

| By: | mare | |
|-----|---|--|
| | Shannon Mayfield Assistant Vice President | |
| | | |

| AMOUNT \$_ | 1400 |
|--------------------|-----------|
| CASHC | HARGE 443 |
| GHECK# OVERAGE_ | 4439143 |
| COPY | |
| NON-CONF. | 60 |
| DEPUTY | |

State of California
County of Los Angeles

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

A. A.

Notary Public: Erica Gonzalez
My Commission Expires: June 19, 2015

a Gonzalez

ERICA GONZALEZ

Commission # 1937891 Notary Public - California Los Angeles County My Comm. Expires Jun 19, 2015

(Seal)

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the Lake County Recorder!