STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

2014 016375

2014 MAR 20 AM 11: 17

MICHAEL B. BROWN

SUBORDINATION AGREEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT:

Lake County Community Economic Development Department, as present legal holder of that certain mortgage and promissory note dated July 15, 2009 executed by Jeanean R. Creviston as Mortgagor(s), to the Lake County Community Economic Development Department, as Mortgagee recorded August 6, 2009 as Document 2009 054184 records of Lake County, Indiana, and concerning the real property in Lake County, Indiana, described as follows: 323 Maple Lane - Crown Point, Indiana 46307

Lot 8 in Maple View 2nd Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 29 Page 17, in the Office of the Recorder of Lake County, Indiana.

For and in consideration of the sum of One and 00/100 Dollar (\$1.00) and other good consideration to him, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated 3 14 recorded on 3 20 14 as Document No2014 - 016374 by Jeanean R. Creviston, to: GVC Mortgage, Inc - 1 Plaza Drive - Suite 3- Pendleton, Indiana 46064. Mortgagee, securing payment of a note in the amount not to exceed 125,900.00 dated with interest from the date hereof on unpaid principal at the rate of 4.875% per annum; principal and interest payable in installments of \$666.27 on the 1st day of every month beginning April 1, 2014, and continuing until March 1, 2044 which date the entire balance of principal and interest remaining unpaid shall be due and payable.

The undersigned Milan Grozdanich , hereby consenting that the lien of the Mortgage first above described be taken as second and inferior to Mortgage last above described.

WITNESS his hand this 13th day of February, 2014

SS:

LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT

STATE OF INDIANA

COUNTY OF LAKE

MILAN GROZDANICH, EXECUTIVE DIRECTOR

Before me a Notary Public in and for said County and State, personally appeared Lake County Community Economic Development Department and Milan Grozdanich, its Executive Director, respectively and acknowledged the execution of the foregoing SUBORDINATION AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 13th day of February, 2014.

My Commission Expires TH MARIE FOSTER ublic, 5000 on Lake County — Seinn Bight October 13, 2016

Elizabeta mane Toste Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document

Unless required by law.

INDIANA TITLE NETWORK COMPANY 325 NORTH MAIN 2014 54666 -03

CROWN POINT, IN 46307

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