

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 016368

2014 MAR 20 AM 11:16

MAIL TAX STATEMENTS TO:

Lake Co. Trust, P4274
PO BOX 2155
Gary, IN 46409

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Lake Co. Trust, P4274, in consideration of the sum of \$96,677.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 1, in the State of Indiana, pursuant to the laws of said State on September 20, 2012, in Cause No.45D01-1108-MF-00234, wherein **Federal Home Loan Mortgage Corporation was Plaintiff, and The Unknown Heirs and devisees of Thomas M. Chaplin, Deceased, Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, FSB and Hammond Clinic, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot Numbered 23 as shown on the recorded plat of Southtown Annex Addition to the Town of Highland recorded in Plat Book 40 page 23 in the Office of the Recorder of Lake County, Indiana.

More commonly known as 3730 41st Ln, Highland, IN 46322-3003

Parcel# 45-07-27-404-016.000-026

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1108-MF-00234 in the Lake Superior Court 1 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this January 4, 2013.

STATE OF INDIANA

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SHERIFF OF LAKE COUNTY INDIANA

)SS:

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COUNTY OF LAKE



John Buncich
JOHN BUNCICH

*18-
Jan
CR# 22185
RM*

Return to
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307
2014-54689-01
n

ADULTY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 20 2014

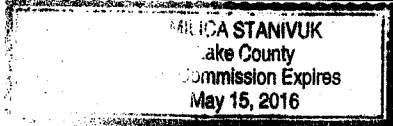
011404

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

On the 4th day of January, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence Lake
My Commission Expires May 15, 2016



Milica Stanivuk
NOTARY PUBLIC
Milica Stanivuk
Printed Name

Grantee's Address:
Lake Co. Trust, P4274
PO BOX 2155
Gary, IN 46409

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW, Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700, Indianapolis, IN 46204-1944.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

051954F01

BY:

Jolene Kratochvil
Jolene Kratochvil

