

2014 016329

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 MAR 20 AM 9:09

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by BRIAN J. BROWN, to LAKE MORTGAGE COMPANY, INC. on the 22ND day of SEPTEMBER 2010 calling for \$60,000.00 and recorded in Mortgage Document Number 2010-060411 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand and seals, this 14th Day of March 2014.

ATTEST

BY: Susan M. Bristow



LAKE MORTGAGE COMPANY, INC.

SUSAN M BRISTOW, SECRETARY

PETER S. BRIGGS II, ASSISTANT VICE-PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 14th day of March 2014, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT NUMBERED TWELVE (12) (EXCEPT THE NORTH 40 FEET THEREOF) IN BROADRIDGE ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 22 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#45-07-26-154-013.000-006

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