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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2014 MAR 20 AM 9:08
MICHAEL D. BROWN
RECORDER

2014 016324

When recorded mail to: # 8903727

First American Title 

NFTS 24359.4 JTV RECORDED RETURN TO:

3 First American Way
Santa Ana, CA 92707
Attn: Javier Tony Vargas

Space Above This Line For Recorder's Use

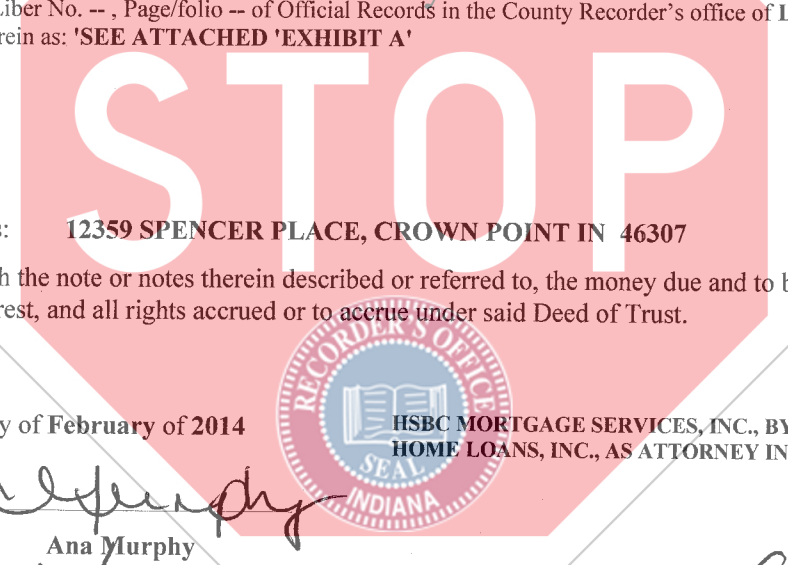
Prepared By: **Kerry Brashears** Loan Number: **9802550344**

MERS Min: **000000000000000000** Parcel ID: **111001320003**

Caliber Document ID# **116885**

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **HSBC MORTGAGE SERVICES, INC.**, whose address is **636 GRAND REGENCY BLVD BRANDON, FL 33510**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain Deed of Trust dated **7/26/2005** executed by **MICHAEL D WILLIAMS** and **LISA C WILLIAMS, HUSBAND AND WIFE** to **HSBC MORTGAGE SERVICES, INC.** in the amount of **\$171,120.00** and recorded on **8/3/2005** as Instrument # **2005 065074**, in Book/Volume or Liber No. --, Page/folio -- of Official Records in the County Recorder's office of **LAKE County, IN**, describing land herein as: '**SEE ATTACHED 'EXHIBIT A'**'

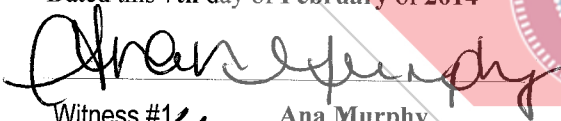


Property Address: **12359 SPENCER PLACE, CROWN POINT IN 46307**

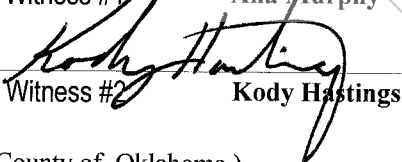
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 7th day of February of 2014

HSBC MORTGAGE SERVICES, INC., BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT



Witness #1 **Ana Murphy**



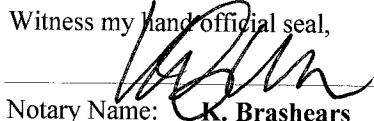
Witness #2 **Kody Hastings**

County of Oklahoma)
State of Oklahoma)

By: **Roy Lacey**
Title: **Authorized Signatory**

On **February 7, 2014** before me, **K. Brashears**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Roy Lacey**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,


Notary Name: **K. Brashears**

My Commission Expires: **4/14/2017**



14.00
10714782
3over
PP

EXHIBIT "A"

THE FOLLOWING REAL ESTATE IN LAKE COUNTY, INDIANA:

LOT 35 STONY RUN ESTATES, PHASE 2, UNIT 3, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 89, PAGE 84 IN THE OFFICE OF
THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO BUILDING LINES, EASEMENTS, COVENANTS AND
RESTRICTIONS.

ADDRESS: 12359 SPENCER PL.; CROWN POINT, IN 463076603
TAX MAP OR PARCEL ID NO.: 11-10-0132-0003

