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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 016308

2014 MAR 20 AM 9:05

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by WALLACE D. HANEY AND CONNIE J. HANEY, HUSBAND AND WIFE, to LAKE MORTGAGE COMPANY, INC. on the 7<sup>TH</sup> day of APRIL 2004 calling for \$46,200.00 and recorded in Mortgage Document Number 2004 031496 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hands and seal this 6<sup>th</sup> Day of March 2014.

ATTEST

BY: *Susan M.*



LAKE MORTGAGE COMPANY, INC.

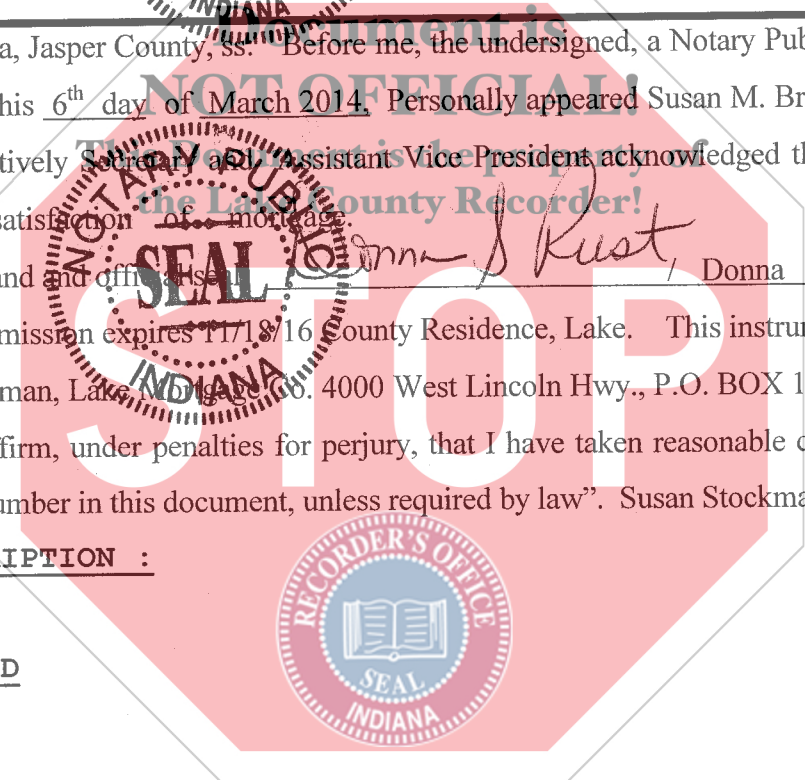
PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Jasper County, ss. Before me, the undersigned, a Notary Public in and for said County, this 6<sup>th</sup> day of March 2014, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal this 6<sup>th</sup> day of March 2014 at my County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake County, 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION :

SEE ATTACHED



14.00  
537  
PB

PARCEL 1: THAT PART OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 36, RANGE 9, WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST  $\frac{1}{4}$  OF SAID SECTION; THENCE NORTH 55.81 FEET; THENCE SOUTH 69 DEGREES 36 MINUTES WEST ALONG THE NORTHWESTERLY RIGHT OF WAY LINE OF THE MICHIGAN CENTAL RAILROAD TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION; THENCE EAST TO THE PLACE OF BEGINNING.

PARCEL 2: THAT PART OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING ON THE EAST LINE OF SAID SECTION 36 AT A POINT 55.81 FEET NORTH 33 MINUTES 36 SECONDS WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST  $\frac{1}{4}$  OF SAID SECTION AND RUNNING THENCE SOUTH 69 DEGREES 36 MINUTES WEST ALONG THE NORTHWESTERLY RIGHT OF WAY LINE OF THE MICHIGAN CENTAL RAILROAD TO THE SOUTH LINE OF SAID NORTHEAST  $\frac{1}{4}$  OF SAID SECTION; THENCE WEST ALONG SAID SOUTH LINE 192.09 FEET; THENCE NORTH 31 MINUTES WEST 132 FEET; THENCE EAST 342.6 FEET; THENCE SOUTH 37 MINUTES 36 SECONDS EAST 76.19 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 100.00 FEET THEREOF.

PTN#45-07-36-278-007.000-001

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