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MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE**



This certifies, that a certain mortgage executed by ROENA M KINCAID & MINERVA A KINCAID, of the City of HAMMOND County of LAKE State of IN to

SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC.  
PORTE DE L'EAU PLAZA Formally known as American General Financial  
2136 45TH ST  
HIGHLAND, IN 46322-3742

County, LAKE, on 12/15/99, securing the principal sum, of \$ 17,800 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number 2002036275, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 6th day of March, 2014.

SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC.

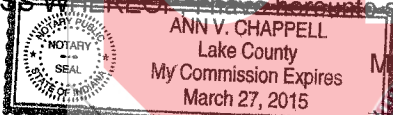
By [Signature] Branch Manager and Attorney-in-Fact

STATE OF In  
COUNTY OF Lake

**This Document is the property of the Lake County Recorder!**

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by Ricky Saxour Sr Branch Manager and Attorney-in-Fact, of said Springleaf Financial Services Formally known as American General Financial, to be the act and deed of Springleaf Financial Services Formally known as American General Financial and the act and deed of Ricky Saxour Sr, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 6th day of March, 2014.



[Signature]  
Notary Public,  
State of In \_\_\_\_\_ County, Lake

This instrument was prepared by  
DAWN R BIEDZYCKI

[Signature]  
(Signed)

UN2581 (07-17-11) Release of Mortgage

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 095230341  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY sp

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