STATE OF INDIA. LAKE COUNTY FILED FOR RECORD

2014 016265

2014 MAR 20 AM 8: 58

MICHAEL B. BROWN RECORDER

* series 2005-9

18954095

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:0307626660 "LONDON"

Date of Assignment: December 6th, 2013

Assignor: Citi Residential Lending, Inc. as Attorney in Fact for Ameriquest Mortgage Company at C/O 1525

S. BELTLINE ROAD, COPPELL, TX 75019

Assignee: U.S. BANK, NA, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST INC* at 60

LIVINGSTON AVENUE, EP-MN-WS3D, ST PAUL, MN 55107

Executed By: DARRELL M. LONDON AND TRENAL R. LONDON, HUSBAND AND WIFE To: AMERIQUEST MORTGAGE COMPANY

Date of Mortgage: 04/26/2005 Recorded: 05/05/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

2005-036926 In the County of Lake, State of Indiana.

Property Address: 1124 BEACON STREET, EAST CHICAGO, IN 46312

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$104,800.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Citi Residential Lending, Inc. as Attorney in Fact for Ameriquest Mortgage Company On <u>12/20/1</u>3

Vice-President

ck. 0021392251

STATE OF TEXAS COUNTY OF DALLAS

On 13/20/13 , before me, REDECCH V. VILISON , a Notary Public in and for DALLAS in the State of TEXAS, personally appeared Roger Kistler, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Document

REBECCA V OLLISON My Commission Expires April 6, 2016

Notary Expires 4/6/2016

This Document is the property of the Lake County Recorder!

(This area for notarial seal)

This instrument was prepared by:

Rachael Stammer, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Rachael Stammer.

When Recorded Return To:

, INDECOMM GLOBAL SERVICES 2925 COUNTRY DRIVE, LITTLE CANADA, MN 55117

U04189699 10330 8/15/2013 78954095/1