

2014 016261

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 MAR 20 AM 8:57

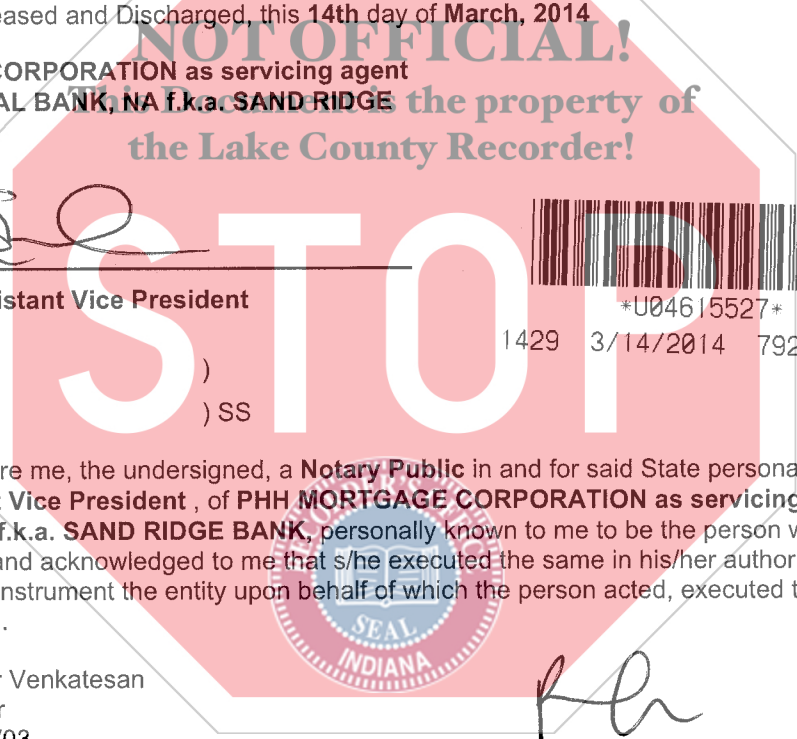
MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041060229
Invoice#: E2497826
CostCenter#: IG
Package#: 79291559
Document#: 4606218

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **March 7, 2003** from **ELEANOR PORTER** and filed for record **March 21, 2003** as Document Number **2003 029670** for Loan Amount of **\$47000.00** in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 14th day of March, 2014

PHH MORTGAGE CORPORATION as servicing agent
for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE
BANK



By 
Lisa Spurbeck, Assistant Vice President




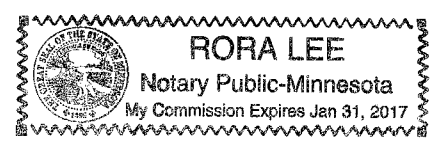
1429 3/14/2014 79299720/1

STATE OF Minnesota)
COUNTY Ramsey) SS

On **March 14, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Ramkumar Venkatesan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Rora Lee, Notary Public
My Commission Expires: **January 31, 2017**



When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Handwritten notes:
12, -
CK .0021392023
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