

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 016259

2014 MAR 20 AM 8:57

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041048760
Invoice#: E2500829
Package#: 79298574
Document#: 4614227

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **January 4, 1999** from **HERMAN J SCHUTT / GAYLE L SCHUTT , TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JULY 8, 1996** and filed for record **January 13, 1999** as Document Number **99002640** for Loan Amount of **\$102900.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **14th day of March, 2014**

PHH MORTGAGE CORPORATION

By 
Lisa Spurbeck, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

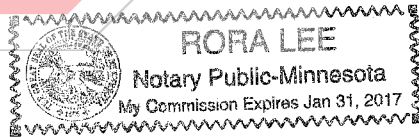
On **March 14, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck the Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Ramkumar Venkatesan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Rora Lee, Notary Public
My Commission Expires: **January 31, 2017**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



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