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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 016256

2014 MAR 20 AM 8:55

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America, N.A.
Prepared By: **Anne-Marie Calderon**
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 21318451402685382

Property Address:
2618 163rd Place
Hammond, IN 46323-1013

IN0-AM 27168874 9/7/2013 NS0915A

This space for Recorder's use

Document is NOT OFFICIAL!
ASSIGNMENT OF MORTGAGE

For Value Received, **Bank of America, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY NATIONAL MORTGAGE COMPANY, A UTAH CORPORATION**

Borrower(s): **ROOSEVELT JONES, A SINGLE MAN**

Date of Mortgage: **5/16/2008**

Original Loan Amount: **\$95,060.00**

Recorded in **Lake County, IN** on: **5/29/2008**, book **N/A**, page **N/A** and instrument number **2008039345**


Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **9/16/2013**

Bank of America, N.A.

By: 

Senita Wagoner
Assistant Vice President

14-1
CL. 0002455801
DN

State of California
County of Los Angeles

On SEP 16 2013 before me, C. Wilson, Notary Public, personally appeared Senita Wagoner, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: C. Wilson (Seal)
My Commission Expires: July 2, 2015

