6	STATE OF INDIANA LAKE COUNTY FILED FOR RECORD  2013 MAY 10 AM 10: 29  MICHAEL B. BROWN RECORDER
0F IN 100 P 10 P	RE-RECORD TO ADD BUYER SIGNATURE PAGE  Recording Requested by Bank Of America, N.A. 430359-7777  Bank Of America, N.A. 430359-7777  WHEN RECORDED MAIL TO:  Bank Of America, N.A. 4001 Liberty Avenue, Suite 675  Pittsburgh, PA 1222215233 N.L.  Doclot: 0658734457047105A  (his document was prepared by Bank of America, N.A. 15021  See Exhibit Bror assignments of record if applicable  Space Above for Recorder's Use  CONTROL OF CONT
STATE STATE LAKE LEDI ALEDI 2014 HAR	Property Address ( Property*) (See Exhibit A for Legal Description if applicable): 7711 96TH PLACE, CROWN POINT, IN 46307  Important Disclosures: The Federal Housing Administration (FHA) requires that the Lender provide you with information designed to help you understand the modified mortgage and partial claim terms that are being offered to you. The Lender is required to provide you with clear and understandable written information about the terms, costs, and risks of the modified mortgage in a timely manner to enable the Borrower to make informed decisions. This information is included below. Please read it carefully.  If my representations in Section 1 continue to be true in all material respects and if I have satisfied all of the preconditions set forth in Section 2, then this Loan Modification Agreement ("Agreement") will, as set forth in Section 3, modify (1) the Mortgage on the Property, and (2) the Note secured by the Mortgage. The Mortgage and Note together,  AMOUNT  AMOUNT  CASH  CHECK#  OVERAGE  COPY  NON-CONF  DEPUTY  DEPUTY  OVERAGE  COPY  NON-CONF  DEPUTY
	AMOUNT \$ DC CASH CHARGE CHECK # OVERAGE COPY NON-COM CLERK (M (CP)

as they may previously have been amended, are referred to as the "Loan Documents." Capitalized terms used in this Agreement and not otherwise defined shall have the meanings set forth in the Mortgage and/or Note; as applicable as a figure of the meanings set forth in the Mortgage and/or Note; as applicable as a figure of the meanings set forth in the Mortgage and/or Note; as applicable as a figure of the meanings set forth in the Mortgage and/or Note; as applicable as a figure of the meanings set forth in the Mortgage and/or Note; as a figure of the meaning as a figure of the meaning

My Representations. I certify, represent to Lender and agree

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I am experiencing a financial hardship, and as a result, (i) I am in default under the Loan Documents, and (ii) I do not have sufficient income or access to sufficient liquid assets to make the monthly mortgage payments due under the Loan Documents now or in the near future;

I live in the Property as my principal residence, and the Property has not been B. condemned;

There has been no change in the ownership of the Property since I signed the C. Loan Documents;

I have provided documentation for all income that I receive (and I understand that I am not required to disclose child support or alimony unless I chose to rely on such income when requesting to qualify for the FHA-Home Affordable

rely on such income when requesting to quality for the PTA-Tionio Anti-ocasis Modification Program ("Program")):
Under penalty of perjury, that all documents and information I have provided to Lender in connection with this Agreement, including the documents and information regarding my eligibility for the Program, are true and correct; and I have made all payments required under a trial period plan, as required under

the Program

- Acknowledgements and Preconditions to Modification. I understand, acknowledge, and agree that:
  - If prior to the Modification Effective Date (as defined in Section 3), the Lender determines that any of my representations in Section 1 are no longer true and correct, the Loan Documents will not be modified and this Agreement will not be visible to the load and the section of the load and be valid. In that event, the Lender will have all of the rights and remedies

provided by the Loan Documents; and
The Loan Documents will not be modified unless and until the Modification
Effective Date (as defined in Section 3) has occurred.
The Lender will not be obligated or bound to make any modification of the Loan Documents if I fail to meet any one of the requirements under this

- The Modification. If my representations in Section 1 continue to be true and correct and all preconditions to the modification set forth in Section 2 have been met, the Loan Documents will automatically become modified on December 1, 2010 (the "Modification Effective Date") and all due and unpaid late charges will be
  - The new Maturity Date will be: November 1, 2040
  - The new principal balance of my Note will be \$258,586.14 (the "New Principal
  - Interest Rate: I promise to pay the New Principal Balance, plus interest, to the order of Lender. Interest will be charged on the New Principal Balance at the year rate of 5.250%, beginning November 1, 2010, both before and after

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default described in the Note. The yearly rate of 5.250% will remain in effect
until principal and interest are paid in full. Notwithstanding any provisions to
the contrary in the Loan Documents, the interest rate will remain fixed until alleges and the contrary of the obligations due under the Loan Documents are paid in full.

- D. Monthly Payments: Borrower promise to make monthly payments of \$1,873.54 (each a "Monthly Payment"), which includes principal and interest in the amount of \$1,427.92, plus any amounts required for escrow, which are currently \$445.62 and may vary under the terms of the Mortgage, beginning on July 1, 2012, and continuing on the first day of each month thereafter until all of the obligations due under the Note and Mortgage paid in full.
- E. I will be in default if I do not comply with the terms of the Loan Documents, as modified by this Agreement.
- F. I also understand there may be some risks to entering into this Agreement and that these risks include things such as:
  - I need to remember that there are additional amounts due as stated in the Partial Claim so that I am not surprised:
    - When I come to the end of the loan term and I still owe more (a balloon payment); or,
    - At any time when I try to payoff, sell or refinance my home and it is, or may be, more difficult to do these things because I owe the amount in the Partial Claim.
    - I need to remember that the partial claim is a junior (second) lien on my property and that this may make it more difficult in the future for me to get additional subordinate lien financing because some lenders may not want to be in a third lien position.
    - some lenders may not want to be in a third lien position.

      I need to remember that if my loan has an adjustable interest rate feature, meaning the interest rate can go up and down based on changes in an Index, my modified loan will have a fixed interest rate which will not go up and down. This means that my new fixed interest rate at some point might be higher than it would be if my loan did not convert from an adjustable interest rate to a fixed interest rate loan.
- 4. Additional Agreements. I agree to the following

- A. That all persons who signed the Loan Documents or their authorized representative(s) have signed this Agreement, unless (i) a borrower or co-borrower is deceased; (ii) the borrower and co-borrower are divorced and the Property has been transferred to one spouse in the divorce decree, in which event the spouse who no longer has an interest in the Property need not sign this Agreement (although the non-signing spouse may continue to be held liable for the obligation under the Loan Documents); or (iii) the Lender has waived this requirement in writing.
- B. That this Agreement shall supersede the terms of any modification, forbearance, trial period plan or workout plan that I entered into with Lender prior to the date of this Agreement.
- C. That I will comply, except to the extent that modified by this Agreement, with

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all covenants, agreements, and requirements of Loan Documents, including
without limitation my agreement to make all payments of taxes, insurance
premiums, assessments, Escrow Items, impounds, anglal others in liais.
obligations, the amount of which may change periodically in accordance with
the terms of my Loan Documents.

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- D. That the Loan Documents are composed of duly valid, binding agreements, enforceable in accordance with their terms and are hereby ratified and confirmed.
- E. That all terms and provisions of the Loan Documents, except as expressly modified by this Agreement, remain in full force and effect; that nothing in this Agreement shall be understood or construed to be a satisfaction or release of the obligations contained in the Loan Documents; and, except as expressly modified by this Agreement, I will be bound by, and will comply with, all of the terms and conditions of the Loan Documents and this Agreement.
- F. That I will cooperate fully with Lender in obtaining any title endorsement(s), or similar title insurance product(s), and/or subordination agreement(s) that are necessary or required by the Lender's procedures and/or the Program to ensure that the Mortgage, as modified by this Agreement, is in first-priority lien position and is fully enforceable. I further acknowledge and agree that the terms of this Agreement will not become effective and the Agreement will be null and void if the Lender does not receive such title endorsement(s), title insurance product(s) and/or subordination agreement(s) on or prior to the Modification Effective Date.
- G. That I will execute such other documents as may be reasonably necessary to:
  (i) consummate the terms and conditions of this Agreement; and/or (ii) correct the terms and conditions of this Agreement if an error, is detected after execution of this Agreement (a "Corrected Agreement"). I understand that if a Corrected Agreement is provided to me, this Agreement will be void and of no legal effect. If I elect not to sign a Corrected Agreement, the terms of the original Loan Documents shall continue in full force and effect, such terms will not be modified by this Agreement, and I will not be eligible for a modification under the Program.
- H. That Lender will collect and record, as applicable, personal information about me, including, but not limited to, my name, address, telephone number, social security number, credit score, income, payment history, government monitoring information, and information about account balances and activity (collectively refered to as "Personal Information"). In addition, I understand and consent to the disclosure of my Personal Information and this Agreement by Lender to: (a) any investor, insurer, guarantor or servicer that owns, insures, guarantees or services my first lien or subordinate lien (if applicable) mortgage loan(s); (b) companies that perform support services for the Program; and (c) any HUD certified housing counselor.
- I agree that if any document related to the Loan Documents and/or this Agreement is lost, misplaced, or is otherwise missing, I will comply with the Lender's request to execute, acknowledge, initial and deliver to the Lender any documentation the Lender deems necessary ("Replacement Documents").



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THIS SECTION IS FOR INTERNAL USE Bank of America, N.A., for itself or as successor by merger to BAC Home Loans Servicing, LP

By: Urban Settlement Services, LLC, its attorney in fact Dated: 0CT 0 5 2012 By Thoray Total **Sheryl Dewitt** Name: **Assistant Secretary** Title : STATE OF COUNTY OF States of Satisfactory evidence) to be the personally appeared he within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument.

Notary Signature

N Shory Land Boundary Public Printed Name Please Seal Here 1227-15 Notary Public Commission Expiration Date This Document is the property of the Lake County Recorder! SHERRY LYNN BROWN NOTARY PUBLIC, STATE OF COLORADO My Comm. Expires December 27, 2015

Committee of the Committee of

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Exhibit "A"

## LEGAL DESCRIPTION

Lot 10 in Grouse Pointe Subdivision - Phase II, as per plat thereof, recorded in Plat Book 99 page 25, in the Office of the Recorder of Lake County, Indiana.

## Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

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Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

## Certification Letter

State of Indiana ) SS
County of Lake ) SS
County of Lake ) SS
County of Lake ) SS
This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

LOAN MODIFICATION AGREEMENT

LAKE County Recorder!

as recorded as 2013-033184 5/10/2013

as this said document was present for the recordation when MICHAEL B. BROWN

was Recorder at the time of filling of said document

Dated this 23rd day of January 2014

Michael B. Brown Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002

SIGNED AND ACCEPTED THIS 17th DAY OF Log WOR
DAVID LOPEZ  LUPITA PACHECO-LOPEZ
EUFITA PACIFICO-LOPEZ
,
(ALL SIGNATURES MUST BE ACKNOWLEDGED) State of, County of, County of, On this, On this, day of, before me the undersigned, a Notary Public in and for said State,
personally appeared DAVID LOPEZ and LUPITA PACHECO-LOPEZ known to me, or proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the foregoing instrument and acknowledged that executed the same.
Witness my hand and official seal.
Notary Signature
Aleiandra P. Lizarde Notary Public Printed Name Place Seal Here
Notary Public Commission Expiration Date
This Document is the property of
the Lake County Recorder!
Alejandra P. Lizarde, Notary Public  Lake County, State of Indiana
My Commission Expires 09/03/16
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