

2014 016033

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 MAR 19 AM 9:02

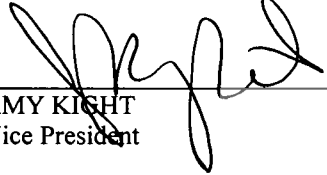
MICHAEL B. BROWN  
RECORDER

SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHON P DECK AND SHERRI M DECK to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$144,062.00, dated August 20, 2010 and recorded on September 17, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 053868, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 14-MAR-14.

JPMORGAN CHASE BANK, N.A.

  
\_\_\_\_\_  
AMY KIGHT  
Vice President

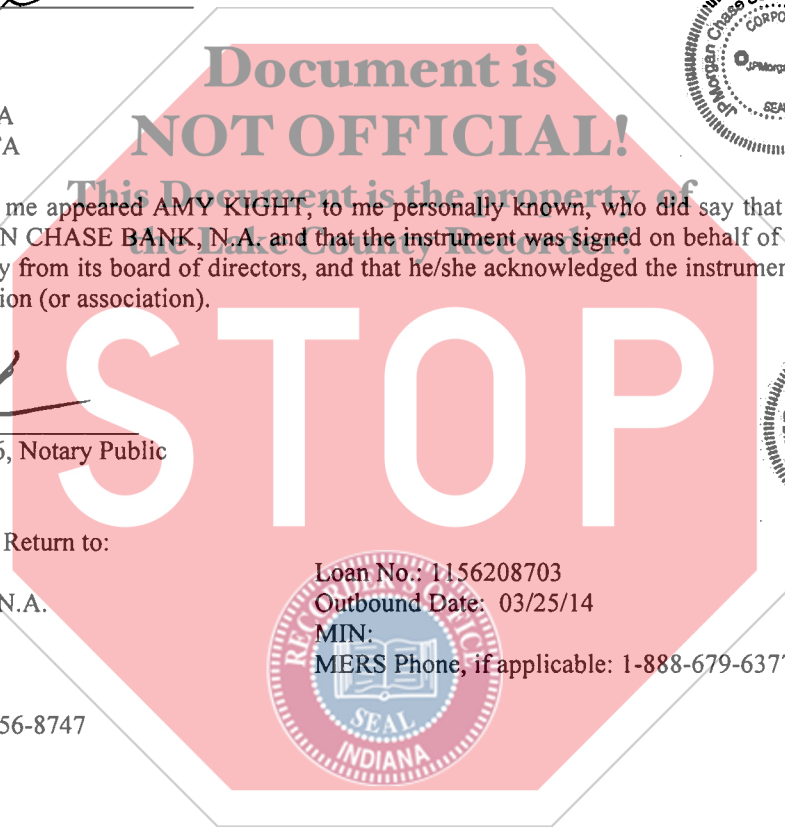
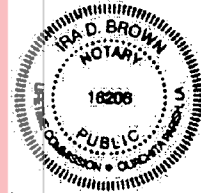
STATE OF LOUISIANA  
PARISH OF OUACHITA

On 14-MAR-14, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
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IRA D BROWN - 16206, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1156208703  
Outbound Date: 03/25/14  
MIN:  
MERS Phone, if applicable: 1-888-679-6377



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