

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 016009

2014 MAR 19 AM 8:58

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:

Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrolton, TX 75010

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$41,200.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 4, in the State of Indiana, pursuant to the laws of said State on November 8, 2013, in Cause No.45D04-1306-MF-00145, wherein **PHH Mortgage Corporation was Plaintiff, and Ryan Mojica a/k/a Ryan K. Mojica, was Defendant**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

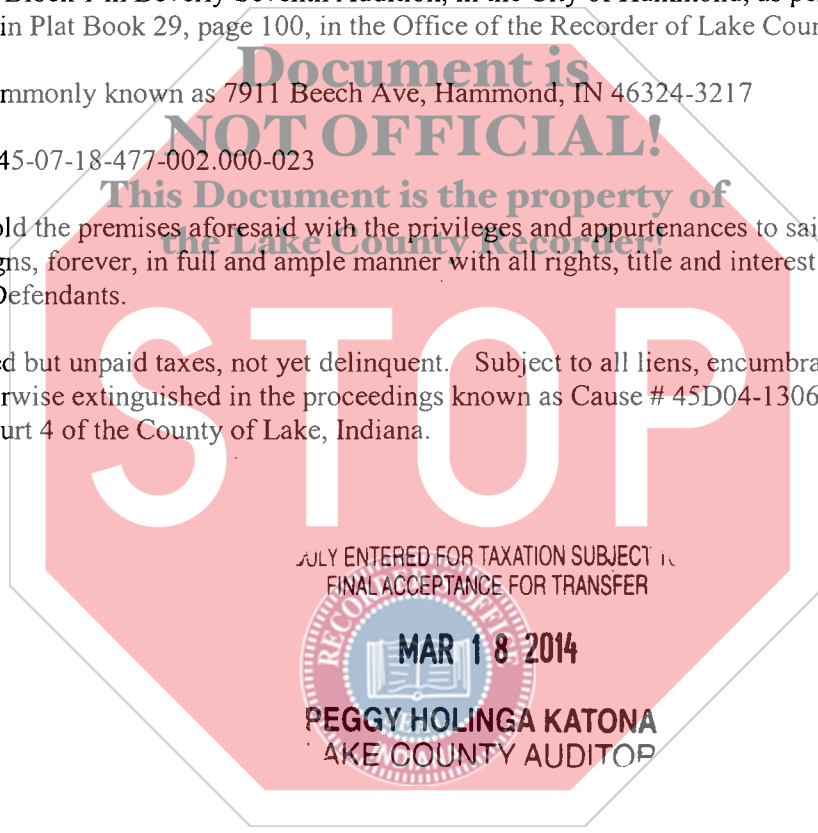
Lot 24 in Block 1 in Beverly Seventh Addition, in the City of Hammond, as per plat thereof recorded in Plat Book 29, page 100, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 7911 Beech Ave, Hammond, IN 46324-3217

Parcel# 45-07-18-477-002.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D04-1306-MF-00145 in the Lake Superior Court 4 of the County of Lake, Indiana.



ADULTY ENTERED FOR TAXATION SUBJECT IN
FINAL ACCEPTANCE FOR TRANSFER

MAR 18 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

180-
ck 114664
BT

011.308

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this March 7, 2014.

STATE OF INDIANA)
)SS: SHERIFF OF LAKE COUNTY INDIANA
COUNTY OF LAKE)
JOHN BUNCICH

On the 7th day of March, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____

Document is NOT OFFICIAL!
Debra A. Ralowski
NOTARY PUBLIC

This Document is the property of the Lake County Recorder!
Printed Name: _____

DEBRA A. RALOWSKI
Lake County
My Commission Expires
November 14, 2015

Grantee's Address:
Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrolton, TX 75010

THIS INSTRUMENT PREPARED BY SUSAN M. WOOLLEY, ATTORNEY AT LAW
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: SUSAN M. WOOLLEY
RECORDER'S OFFICE
INDIANA

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
078333F01/CDM.

