STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2014 015896

2014 MAR 18 PM 2: 13 MICHAEL B. BROWN

RECORDER

## AFFIDAVIT TO VOID LIEN

BE IT ACKNOWLEDGED, that MARGOT SABATO, the undersigned affiant, being of legal age, and of sound mind, does hereby depose and say under oath as follows:

- That she is the Executive Director of South Lake County Community 1. Services, Inc. an Indiana Not-for- profit Corporation, and did mail by Priority Mail with proof of delivery the attached NOTICE TO COMMENCE SUIT, on February 13<sup>TH</sup>, 2014, @ 4:28 p.m.
- That said Notice was delivered on February 14th 2014, 8:54 a.m. (see attached 2. USPS.com Product & Tracking Information)
- That more than 30 days has passed since the NOTICE TO COMMENCE 3. SUIT was delivered to the Lien Holder of the lien recorded as the SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)(pages 1 to 4) Doc. # 2013 094356, recorded December 27, 2013 in the Office of the Lake County Recorder by Base Electrical Services, L.L.C.
- That to Affiants knowledge no action to foreclose the lien has been filed nor is 4. one pending.
- That no unsatisfied judgment has been rendered or agreed to on the lien. 5.
- That South Lake County Community Services, Inc. by its Executive Director 6. the Affiant denies that Base Electrical Services, L.L.C. has any right to a Mechanic's Lien on the properties owned by South Lake County Community Services, Inc. and legally and commonly described as:

Condo A of Outlot 3, Promenade Pointe Condominium Horizontal Property Regime as created by Declaration recorded April 1, 2003, as Document No. 2003 033131, in Plat Book 93, Page 36, as amended by the 1st Amendment recorded April 16, 2003, as Document 2003 040009, in the Office of the Recorder of Lake County, Indiana.

Page 1 of 4 and 2 Attachments

3/17/2014

NN

Prepared by: Angelo Sabato Attny. No. 1878-45 6980 W 115th Ave.

Crown Point IN 46307 Tel 219 663 7933

IM

Commonly known as: 1450 E. Joliet, Crown Point, IN 46307

Parcel No. 45-16-06-328-001.000-042

## **AND**

Condo B of Outlot 3, Promenade Pointe Condominium Horizontal Property Regime as created by Declaration recorded April 1, 2003, as Document No. 2003 033131, in Plat Book 93, Page 36, as amended by the 1st Amendment recorded April 16, 2003, as Document 2003 040009, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1450 E. Joliet, Crown Point, IN 46307

Parcel No. 45-16-06-328-002.000-042 The undersigned hereby affirms that the foregoing is true upon her personal knowledge and information. Witness my hand under penalty of perjury this day of March 2014. MARGOT A. SABATO, Exec. Dir. South Lake County Community Services, his Document is the property of STATE OF INDIANA ) the Lake County Recorder! 2014 before me, MARGOT A. SABATO, in Crown Point, Indiana, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed above and within the instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, executed the instrument. WITNESS my hand and official seal. (Seal) Notary Public 55 (Print) My Commission expires: A Notary Public for the State of Indiana and a Resident of Lake County, State of Indiana. I AFFIRM, UNDER THE PENALTY FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH AND EVERY SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY

ANGELO SABATO

Return to: Angelo Sabato

Prepared by: Angelo Sabato Attny. No. 1878-45

6980 W 115th Ave.

Crown Point IN 46307 Tel 219 663 7933 Page 2 of 4 and 2 Attachments

3/17/2014

[Attachment 1]

## **NOTICE TO COMMENCE SUIT**

To:

Base Electrical Services, L.L.C. 575 West \*4<sup>th</sup> Drive Merrillville, fN 46410

Base Electrical Services, L.L.C. c/o Stephen M. Maish, Esq. MAISH & MYSLIVY, Attorneys at law 53 Muenich Court Hammond, IN 46320

On December 27, 2013 you caused to be filed a SWORN STATEMENT OF INTENTION TO

HOLD LIEN (NOTICE OF MECHANICS LIEN) on real property Owned by South Lake County

Community Services, Inc. a copy of which is attached, for identification and accuracy. You are

hereby given NOTICE to File suit to foreclose the tien within thirty(30) days of receipt or the

This Document is the property of Owner will file an Affidavit pursuant to pursuant to 10.32-28-3-10 Notice to commence suit; the Lake County Recorder!

affidavit of service, voiding the Lien.

Witness my hand and Seal this

day of February 201

Margot A Sabato, Executive Director South Lake County Community Services, Inc.

Prepared by: Angelo Sabato Attny. No. 1878-45 6980 W 115<sup>th</sup> Ave.

Crown Point IN 46307 Tel 219 663 7933

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Customer Bervice USPS Mobile

**BUSPS.COM** 

Attachment 2

Quick Toots

Find USPS Locations Buy Stamps Schedule e Pictup Calculate e Price Look Up a ZIP Code \*\* Send Mair

Manage Your Max

Shoo

Business Soutions

Expected Delivery Day: Saturday, February 15, 2014

## **Product & Tracking Information**

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Prepared by: Angelo Sabato Attny. No. 1878-45

6980 W 115<sup>th</sup> Ave. Crown Point IN 46307 Tel 219 663 7933 Page 4 of 4 and 2 Attachments

3/17/2014