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2014 015701

STATE OF INDIANA
LAKE COUNTY
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MICHAEL D. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

DOCUMENT TITLE

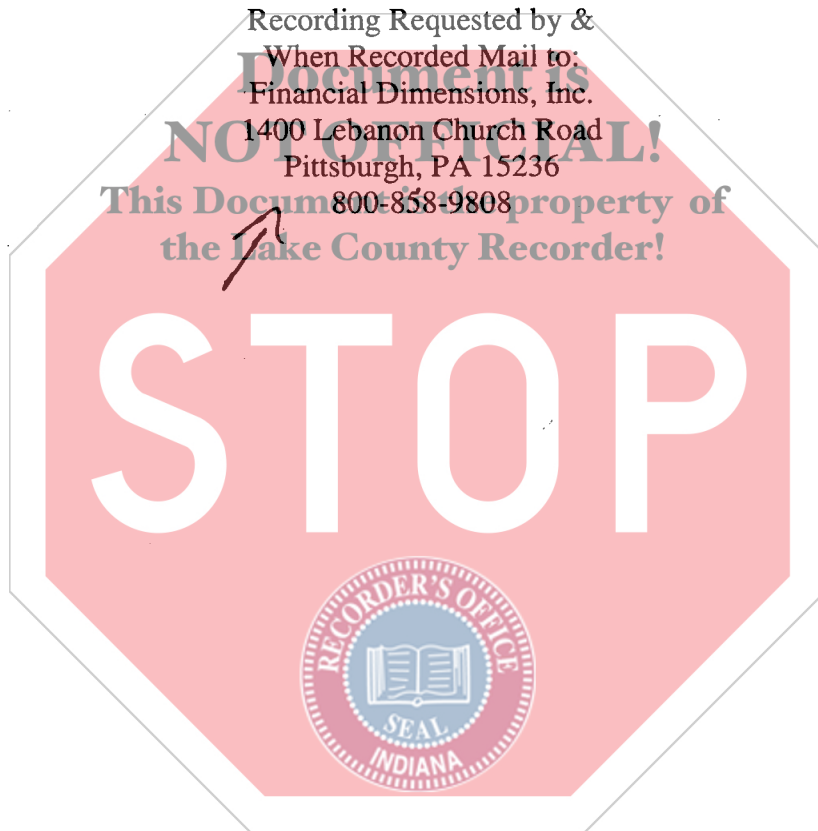
999101

Recording Requested by &
When Recorded Mail to:
Financial Dimensions, Inc.

1400 Lebanon Church Road
Pittsburgh, PA 15236

800-858-9808

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APN #: 45-15-11-479-006.000-041
Prepared by: Fred Jeune
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835
57714456982418
Attorney Code: _____

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236
999101

**ASSIGNMENT OF MORTGAGE
INDIANA**

This **ASSIGNMENT OF MORTGAGE** entered from **CNI NATIONAL MORTGAGE CO**, whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignor") to **OCWEN LOAN SERVICING, LLC** whose address is 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the Public Records of LAKE County, State of INDIANA, as follows:

Mortgagor: MELISSA A. BUGGIE
Mortgagee: CNI NATIONAL MORTGAGE CO
Document Date: JULY 23, 2002

Amount: \$ 200,000.00

Date Recorded: JULY 26, 2002

Instrument No: 2002-06682

Property Address: 6480 W 117TH AVENUE, CROWN POINT, IN 46307

Property described as follows:

LEGAL DESCRIPTION:

THE WEST 189 FEET OF THE SOUTH 545.0 FEET OF THE EAST 400 FEET OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 34 NORTH, RANGE 9, WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Assignment is made without recourse, representation or warranty.

DATED: DECEMBER 11, 2013

CNI NATIONAL MORTGAGE CO

BY ITS ATTORNEY IN FACT

AMERICAN HOME MORTGAGE SERVICING, INC

BY ITS SUCCESSOR IN INTEREST

HOMEWARD RESIDENTIAL, INC.

BY: _____

Joel Pires

NAME: _____

TITLE: Vice President

STATE OF FLORIDA)

)SS.

COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me on this 18th day of DECEMBER, 2013 by **Joel Pires**, Vice President of HOMEWARD RESIDENTIAL, INC. SUCCESSOR IN INTEREST TO AMERICAN HOME MORTGAGE SERVICING, INC ATTORNEY-IN-FACT FOR CNI NATIONAL MORTGAGE CO. **Joel Pires** is personally known to me.

Witness my hand and official seal.

Notary Signature - _____

Christopher Kelley

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW" (_____) **Joel Pires**

