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2014 015687

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 MAR 18 AM 8:45

MICHAEL B. BROWN
RECORDER

587 90312-245-7497

rec 2nd
When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117
79294798

SUBORDINATION AGREEMENT

**Document is
NOT OFFICIAL!**

WHEREAS BRANDON PETERSON by a Mortgage (the "JPMORGAN CHASE BANK, N.A., I.S.A.O.A. MORTGAGE") dated 3-5-14 and recorded on _____ in the Recorders Office of Lake County, Indiana as Document number 2014-015687 did convey unto JPMorgan Chase Bank, N.A., I.S.A.O.A. certain premises in Lake County, Indiana described as:

LOTS 31, 32 AND THE SOUTH HALF OF LOT 33, IN BLOCK 22, UNIT 6 OF WOODMAR, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

to secure a note not to exceed One Hundred Twenty-One Thousand Eight Hundred Forty-Four and 00/100 (\$121,844.00) U. S. DOLLARS with interest payable as therein provided: and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

A MORTGAGE DATED NOVEMBER 19, 2007 AND RECORDED DECEMBER 12, 2007 AS DOCUMENT NUMBER 2007097089 (the "First Midwest Bank Mortgage")

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with JPMorgan Chase Bank, N.A., I.S.A.O.A. that the right, interest and claim of the undersigned under the First Midwest Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien of the JPMorgan Chase Bank, N.A., I.S.A.O.A. Mortgage as aforesaid for all advances made or to be made under

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the provisions of said mortgage or on the notes secured thereby and for all other provision of said mortgage or on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 18th day of February A.D. 2014.

FIRST MIDWEST BANK
ONE PIERCE PLACE
SUITE 1500
ITASCA, ILLINOIS 60143

Sandra Houseman

BY: SANDRA HOUSEMAN
ITS: Vice President

Margaret Piecuch

BY: MARGARET PIECUCH
ITS: Assistant Vice President

STATE: ILLINOIS COUNTY: LAKE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that SANDRA HOUSEMAN and MARGARET PIECUCH who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this 18th day of February A.D. 2014.

Michele Thurmond Notary Public



THIS INSTRUMENT WAS PREPARED BY: FIRST MIDWEST BANK
300 NORTH HUNT CLUB ROAD
GURNEE, ILLINOIS 60031



EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 45-07-08-379-011.000-023

Land Situated in the City of Hammond in the County of Lake in the State of IN

Lots 31, 32 and the South Half of Lot 33, in Block 22, Unit 6 of Woodmar, in the City of Hammond, as per plat thereof, recorded in Plat Book 17 page 23, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 7137 MAGOUN AVE, HAMMOND, IN 46324

