STATE OF INDIANT A A LAKE COUNTY FILED FOR RECORD

2014 015682

2014 MAR 18 AM 8: 41

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0037740123

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JOSEPH J. DZICZKOWSKI to WELLS FARGO BANK, N.A., dated on 08/03/2004, and recorded in Book, Page, and/or Instrument # 2004 067019 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Re-Record: 02-22-2005 INSTR# 2005 012379.

The Industry of the Education of the Industry
Dated on 3 / 4 /2014 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.
By: Document is
Brica Snyder // VICE PRESIDENT LOAN DOCUMENTATION
All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and
supporting documentation prior to signing.
supporting documentation prior to signing. Lake County Recorder!
STATE OF FLORIDA
COLINTY OF PINELLAS
The foregoing instrument was acknowledged before me on
VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT
LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein
contained. He/she/they is (are) personally known to me. Elizabeth A. Mustard Notary Public State of Florida
A AMMA A (AMMA) STATE OF THE COMMISSION # EE 088429
Elizabeth A. Mustard Expires August 27, 2015
Notary Public - State of FLORIDA Bonded Thru Notary Public Underwriters
Commission expires: 08/27/2015
This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFHRC 23262284 -@ DOCR T0614031609 [C-1] RCNIN1
D0005526719

AMOUNT \$ | 2 | CASH___CHARGE__CHECK#__3825657

OVERAGE__I-00

COPY____NON-CONF__
DEPUTY_____PO___