

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 015676

2014 MAR 18 AM 8:41

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

0000826793

KEVIN T MCGRATH

PO Date: 3/7/2014

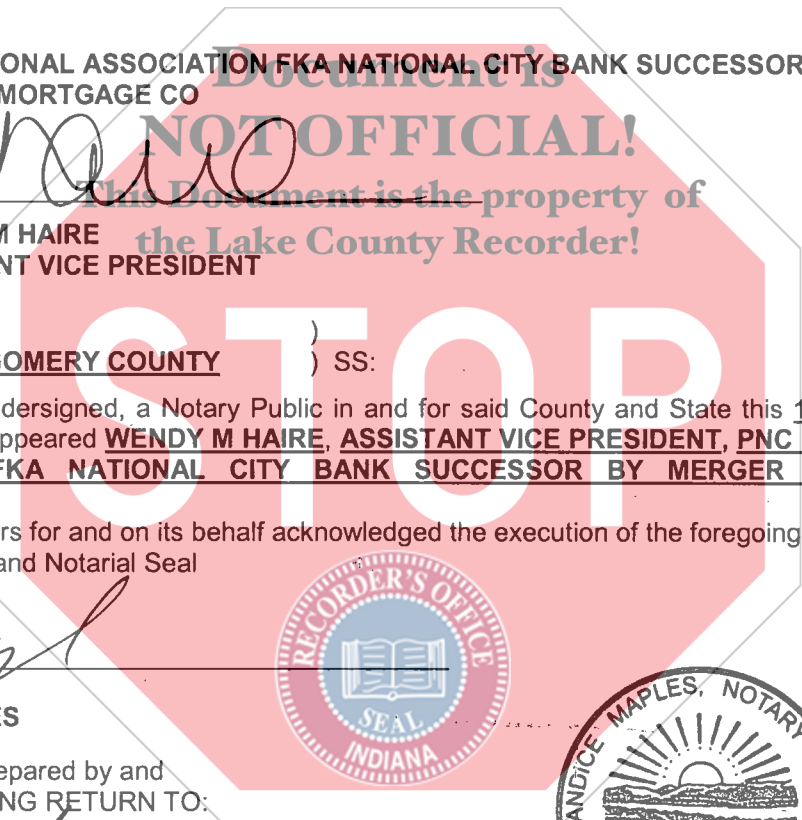
THIS CERTIFIES that a certain mortgage executed by **KEVIN T MCGRATH AND ANDREA L ODOM HUSBAND AND WIFE** to **NATIONAL CITY MORTGAGE CO** dated **November 26, 2001**, calling for the original principal sum of **(\$154,000.00)**, and recorded on **12/05/2001** in Mortgage Record page and/or Instrument # **2001098981**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **10th** day of **March, 2014**.

Tax Parcel ID: _____
Property Address: **8903 ARBOR HILL DR, HIGHLAND, IN - 46322**
LOT: _____
Legal Description:

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

By 
WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

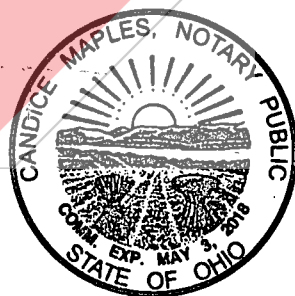


State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:


Before me, the undersigned, a Notary Public in and for said County and State this **10th** day of **March, 2014**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal


Notary Public
CANDICE MAPLES



This instrument prepared by and
AFTER RECORDING RETURN TO:


CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 -

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 0009619123
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SP E