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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 015653

2014 MAR 18 AM 8:38

MICHAEL B. BROWN  
RECORDER

When Recorded Return to:  
T.D. Service Company  
4000 W. Metropolitan Dr. Suite 400  
Orange, CA 92868

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

3937744DT1

Space Above This Line For Recorder's Use

Prepared By: Hailey Woosley      Loan Number: 9802639667  
MERS Min: 100138100011270387      Parcel ID: 45-07-10-252-038.000-023  
Caliber Document ID# 118558

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned HSBC MORTGAGE SERVICES, INC., whose address is 636 GRAND REGENCY BLVD BRANDON, FL 33510, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 all beneficial interest under that certain Deed of Trust dated 6/5/2006 executed by KIM HLAVACH, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CONCORDE ACCEPTANCE CORPORATION, ITS SUCCESSORS AND ASSIGNS in the amount of \$107,000.00 and recorded on 6/22/2006 as Instrument # 2006053217, in Book/Volume or Liber No. ---, Page/folio --- of Official Records in the County Recorder's office of LAKE County, IN, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'

Property Address: 6716 NEVADA AVENUE, HAMMOND IN 46323-1948  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 18th day of February of 2014 HSBC MORTGAGE SERVICES, INC., BY CALIBER HOME LOANS INC., AS ITS ATTORNEY-IN-FACT

Witness #1 Kerry Brashears

Witness #2 Kody Hastings

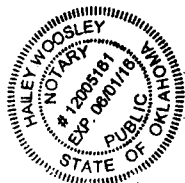
By: Roy Lacey  
Title: Authorized Signatory

County of Oklahoma )  
State of Oklahoma )

On February 18, 2014 before me, Hailey Woosley, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, Roy Lacey, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature, on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal,  
Notary Name: Hailey Woosley

My Commission Expires: 6/1/2016



POA Recorded on 2/19/2013  
as Inst # 2013 092685  
in Bk \_\_\_\_\_, Pg \_\_\_\_\_

10V # 14<sup>00</sup>  
OK 2765264  
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EXHIBIT A

Lots 7 and 8, Block 1, Gary Bond and Mortgage Company's Sixth Addition to the City of Hammon, as shown in Plat Book 10, Page 33, of the Public Records of Lake County, Indiana.

