

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 MAR 18 AM 8:34

MICHAEL B. BROWN
RECORDER

2014 015623

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0012879748



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW CENTURY MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/11/1999, and made by PEARL SHERMAN to NEW CENTURY MORTGAGE CORPORATION and recorded in Book n/a, at Page n/a, or as Document # 99024370 in the office of the Recorder of LAKE County, Indiana.

Dated on 03/06/2014 (MM/DD/YYYY)
NEW CENTURY MORTGAGE CORPORATION, by JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, its Attorney-in-Fact

By: Carl Bershell
Carl Bershell
vice president

STATE OF LOUISIANA PARISH OF OUACHITA
On 03/06/2014 (MM/DD/YYYY), before me appeared Carl Bershell, to me personally known, who did say that he/she/they is/are the vice president of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC as Attorney-in-Fact for NEW CENTURY MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester
TODD C. SYLVESTER

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

TODD C SYLVESTER
NOTARY PUBLIC # 62367
OUACHITA PARISH, LA
MY COMMISSION IS FOR LIFE

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 23235234 -- CHASE CJ6202311ERP T0514033317 [C-1] FRMINI



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