LAKE COUNTY FILED FOR RECORD

2014 015620

2014 MAR 18 AM 8: 34 MICHAEL B. BROWN RECORDER

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0729852665



the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument

Motary Public - State of LOUISIANA
Commission expires: Upon My Death

to be the free act and deed of the corporation (or association).

ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY 10# 60422

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 23115627 -- CHASE CJ6191431ERP T0314030416 [C-1] FRMIN1_JPCAS2

12-8459330

2