STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MICHAEL B. BROWN RECORDER

## CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:7116165148 "CEDANO"
SELLER'S LENDER ID#: LOGAST

MERS #: 100187571161651487 SIS #: 1-888-679-6377

Date of Assignment: December 12th, 2013

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC D/B/A COLDWELL BANKER HOME LOANS at PO BOX 2026, FLINT, MI 48501-2026
Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: MANUEL H CEDANO, A MARRIED MAN. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC D/B/A COLDWELL BANKER HOME LOANS Date of Mortgage: 05/28/2010 Recorded: 06/17/2010 as Instrument No.: 2010034614 In the County of Lake, State of Indiana.

Property Address: 2607 E 73RD AVE; MERRILLVILLE, IN 46410 property of

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$160,834.00 with interest, secured thereby, with all moneys now owing or that may hereäfter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC D/B/A COLDWELL BANKER HOME LOANS On 12:13:13

By: (S) CANDACE GALLARDO, Assistant Secretary

\*MG\*MGPHHM\*12/12/2013 03:20:44 PM\* PHHM01PHHMA0000000000000015020\* INLAKE\* 7116165148 INSTATE\_MORT\_ASSIGN\_ASSN \*MG\*MGPHHM\*

AMOUNT & 16
CASH \_\_\_\_ CHARGE ON CONTROL CONT

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STATE OF COUNTY OF a Notary Public in and for in the State of , personally appeared 3 urling CANDACE GALLARDO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, **GLADYS LABOY** ID # 2360690 NOTARY PUBLIC STATE OF NEW JERSEY My Commission Expires June 12, 2017 Notary Expires 6 1/2/ (This area for notarial seal) This Document is the property of the Lake County Recorder! This instrument was prepared by: Margaret Gebhard, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5449, Mt. Laurel, NJ 08054 877-766-8244 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Margaret Gebhard. When Recorded Return To: , SHAPIRO VANESS, PHILLIPS & BARRAGATE4805 MONTGOMERY RD, SUITE 320, NORWOOD, OH 45212

## **LEGAL DESCRIPTION**

Tract 13, in Block 7, in Lincolnway Farms, Inc., 'Green Acres Development', as per plat thereof recorded in Plat Book 23, page 14, in the Office of the Recorder of Lake County, Indiana.

