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14-012472
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MAR 04 2014
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 015593

2014 MAR 18 AM 8:30

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #: 7118378392 "GONZALEZ"
SELLER'S LENDER ID#: LOGAST

MERS #: 100594100001033446 SIS #: 1-888-679-6377

Date of Assignment: February 5th, 2014
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR LAKE MORTGAGE COMPANY INC, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026
Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: LOUIS H. GONZALEZ AND SYLVIA LOPEZ To: MERS AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC.

Date of Mortgage: 05/24/2013 Recorded: 06/06/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2013_041486 In the County of Lake, State of Indiana.

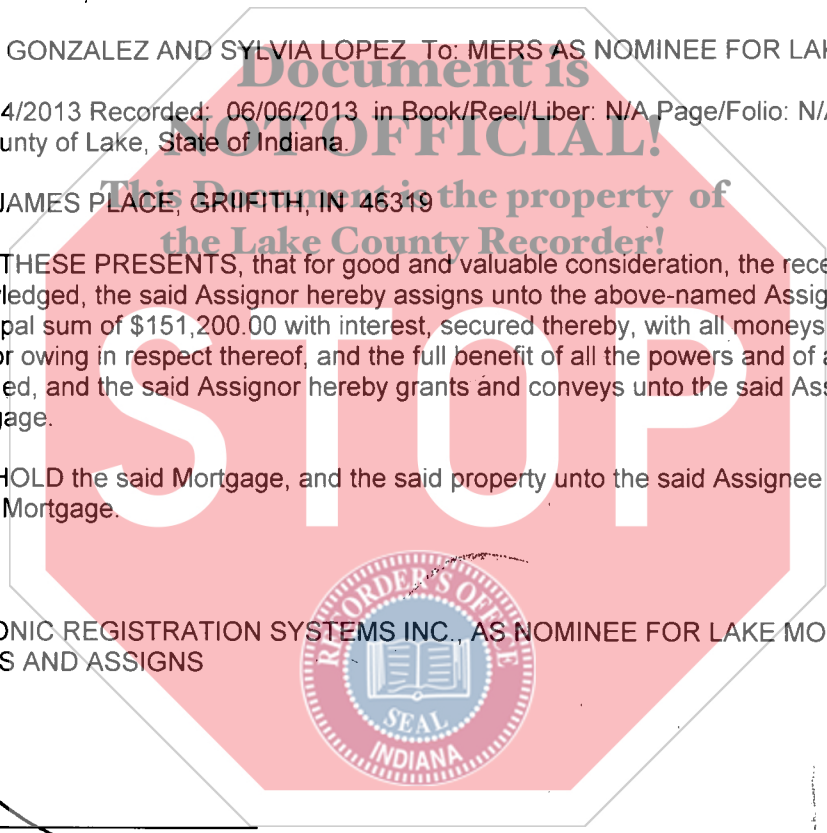
Property Address: 714 JAMES PLACE, GRIFFITH, IN 46319

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$151,200.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR LAKE MORTGAGE COMPANY INC, ITS SUCCESSORS AND ASSIGNS
On 2.7.14

By: 
CANDACE GALLARDO, Assistant Secretary



*CT*CTPHHM*02/05/2014 03:55:28 PM* PHHM01PHHMA000000000000000016916* INLAKE* 7118378392 INSTATE_MORT_ASSIGN_ASSN **CTPHHM*

AMOUNT \$ 17-
CASH _____ CHARGE _____
CHECK # 12002663
OVERAGE 3
COPY _____
NON-COM
CLERK AM

~~\$ 2000~~
E# 1403967
ME

LEGAL DESCRIPTION

LOT 173 IN THE PARK 5TH ADDITION, TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

