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14-012472

MAR 0 4 2014 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 015593

2014 MAR 18 AM 8: 30

MICHAEL B. BROWN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:7118378392 "GONZALEZ"

SELLER'S LENDER ID#: LOGAST

MERS #: 100594100001033446 SIS #: 1-888-679-6377

Date of Assignment: February 5th, 2014

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR LAKE MORTGAGE COMPANY INC, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026 Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: LOUIS H. GONZALEZ AND SYLVIA LOPEZ TO: MERS AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC.

Date of Mortgage: 05/24/2013 Recorded: 06/06/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2013_041486 In the County of Lake, State of Indiana.

Property Address: 714 JAMES PLACE, GRIIFITH, IN 146319 the property of

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$151,200.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR LAKE MORTGAGE COMPANY INC., ITS SUCCESSORS AND ASSIGNS

*CT*CTPHHM*02/05/2014 03:55:28 PM* PHHM01PHHMA000000000000000016916* INLAKE* 7118378392 INSTATE_MORT_ASSIGN_ASSN **CTPHHM*

AMOUNT \$ ______CHARGE _____CHECK # ______1200263

COPY ______NON-COM ______CLERK ______

2000 E # 140 3 967 IM 2

STATE OF				
COUNTY OF	BURLINGTON COUN	TY		
on 2-714		GLADYS LABOY	, a Notary Public in and for	
BURLIN	NGTON COUNTY	in the State of	personally appeared	
CANDACE GALLARI	DO, Assistant Secreta	ry, personally known to me (or	r proved to me on the basis of satisfactor	ory
evidence) to be the p	erson(s) whose name	(s) is/are subscribed to the will	thin instrument and acknowledged to me	e mai
ne/sne/tney executed	the same in his/her/ti	neir authorized capacity, and t vhich the person(s) acted, exe	hat by his/her/their signature on the inst	lumem
the person(s), or the	entity upon benail of v	which the person(s) acted, exe	edied the instrument.	
WITNESS my hand a	and official seal.	,	GLADYS LABOY	7
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Mady La	box	Document is	STATE OF NEW JERSEY	, [
		OFFICE	My Commission Expires June 12, 2017	
Notary Expires: 6 1/2	119 / 1	OI OFFICIA	(This area for notari	ial coal
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This instrument was	prepared by:	Lake County Reco	rder!	
Celia Testa. PHH M	ortgage Corporation (PHHM) 1 MORTGAGE WAY.	PO BOX 5449, Mt. Laurel, NJ 08054	
877-766-8244				
			e to red <mark>act each So</mark> cial Security number	in this
document, unless red	quired by law. Celia Te	esta.		
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When Recorded Ret		CATEAROS MONTCOMERVI	RD SUITE 320, NORWOOD, OH 4521:	2
, SHAPIRO VANES	S, PHILLIPS &BARRA	GATE4805 WONTGOWERY	RD SUITE 320, NORVVOOD, OH 4521.	2
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LEGAL DESCRIPTION

LOT 173 IN THE PARK 5TH ADDITION, TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

