STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2014 015450

2014 MAR 17 AM 9: 07

MICHAEL B. BROWN RECORDER

FHA Loan No.: _______Servicer Loan No.: _____

AFTER RECORDING, PLEASE RETURN TO: M. E. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092 THIS INSTRUMENT PREPARED BY: M. E. Wileman 2860 Exchange Blvd. # 100 Southiake, TX 76092

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

CITIMORTGAGE, INC., whose address is 4050 Regent Blvd., MS N2A-222, Irving, TX 75063 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to the Secretary of Housing and Urban Development ("Assignee") and its successors and assigns, without recourse, the following:

- that certain Mortgage executed by ANDREW D ROBINSON dated 12/20/2006 and recorded on 1/5/2007, Document # 2007 001514 among the land records of Lake County, Indiana, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated 12/20/2006 (the "Note") AMOUNT: \$ 104,565.00 Property Address: 2956 W. 75TH LANE, MERRILLVILLE, IN 46410; and
- 2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever. ecorder!



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

M. E. Wileman

IN Lake

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ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of 02/05/2014.

CITIMORTGAGE, INC.

Witness: T. Davis

By:

Melanie A. Arndt, Vice President

Name and Address of Assignee:

Secretary of Housing and Urban Development 451 7th Street, S.W.

Washington, D.C. 20410

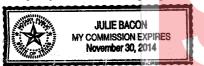
Document is NOT OFFICIAL

This Document is the property of the Lake County Recorder!

State of Texas

County of Tarrant

The foregoing instrument was acknowledged before me on 02/05/2014 by Melanie A. Arndt as Vice President for CITIMORTGAGE, INC., in the capacity noted in the foregoing instrument.



Notary public, Julie Bacon My Commission Expires: November 30, 2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

M. E. Wileman

IN Lake

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