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After Recording Return To:
CenTrust Bank, N.A.
385 Waukegan Road
Northbrook, IL 60062

2014 015426

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2014 MAR 17 AM 9:02
MICHAEL B. BROWN
RECORDER

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, **CENTRUST BANK N.A.**, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Grad Hammond, LLC, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE and ASSIGNMENT OF RENTS**, bearing date the 7th day of **March, 2007** and

recorded in the Recorder's office of **Lake County**, in the State of Indiana, as Document No. **2007 055804 & 2007 055805**, to the premises therein described, situated in the County of **Lake**, in the State of Indiana, to wit:

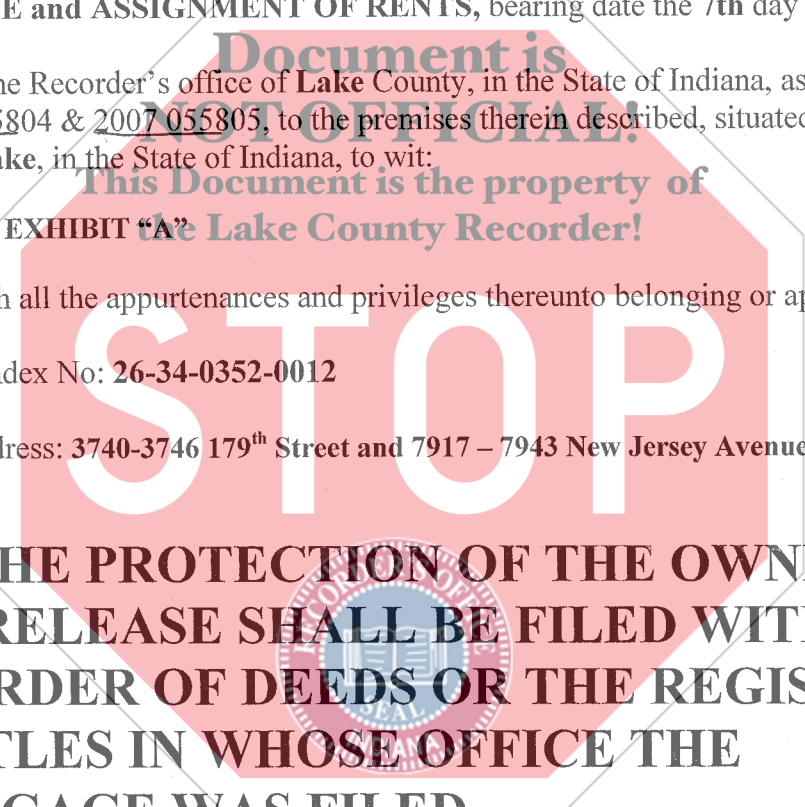
ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: **26-34-0352-0012**

Property Address: **3740-3746 179th Street and 7917 - 7943 New Jersey Avenue, Hammond, IN 46323**

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**



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IN TESTIMONY WHEREOF, the said, **CENTRUST BANK N.A.**, has caused these presents to be signed by its President, and attested by its VP, and its seal to be hereto affixed, this 26th day of February, 2014.

BY: *Jim McMahon*

Title: President

Attest: *Kristin Keaschall*

Title: VP

STATE OF ILLINOIS
COUNTY OF COOK

I, Laura Guardado, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jim McMahon, personally known to me to be the President of CenTrust Bank N.A., and Kristin Keaschall, personally known to me to be the VP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such President and VP they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 26th day of February 2014.

Commission expires: 5/13/2017 Notary Public: *Laura Guardado*



Exhibit A

The land referred to in this Commitment is described as follows:

Parcel 1: That part of Kennedy Industrial Park in the City of Hammond, as shown in Plat Book 38, page 27 and re-recorded in Plat Book 38 page 65, in Lake County, Indiana, described as follows: Part of Lot 5, Kennedy Industrial Park Addition to the City of Hammond, described as follows: Starting at the Northeast corner of said Lot 5, thence South 24 Degrees 42 minutes West along the East line of said Lot 5, a distance of 580.00 feet; thence North 65 degrees 18 minutes West at 90 degrees parallel to said East line, a distance of 240.00 feet; thence North 24 Degrees 42 minutes East a distance of 562.8 feet, more or less to the Northerly line of Lot 5, thence Southeasterly along the Northerly line of Lot 5, a distance of 240.5 feet more or less to the place of beginning.

