STATE OF INDIA LAKE COUNTY FILED FOR RECORD

## 2014 015411

2014 MAR 17 AM 8: 50

MICHAEL B. BROWN RECORDER

## SATISFACTION OF MORTGAGE

This certifies that a certain Mortgage executed by Daniel T Churilla and Laura A Churilla, to AMERICAN SAVINGS, FSB, on the 3<sup>rd</sup> of September, 2013, in the amount of \$408,000.00, and recorded on the 12<sup>th</sup> of September, 2013, as Document No. 2013 066807, in Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this 23 <sup>rd</sup> day of December, 2013.	
By: Todd C	CAN SAVINGS, FSB . Williams, Vice President
ATTEST:	
Donna Kerner, Loan Processor  Document is	
STATE OF INDIANA) NOT OFFICIA	L!
COUNTY OF LAKE) SS: Document is the prope	rty of
the Lake County Record	er!
Before me, the undersigned, a Notary Public in and for said County and personally appeared Todd C. Williams, Vice President, and Donna K behalf of AMERICAN SAVINGS, FSB, and acknowledged the execut Mortgage.	erner, Loan Processor, for and on
WITNESS MY HAND and official seal:  Lisa Penman, Not	ary Prohiculisa ann Penman
My Commission Expires: 02/07/2020 County of Residence: Lake  I affirm, under the penalties for perjury, that I have taken reasonable	NOTARY PUBLIC SEAL SEAL AVE COUNTY STATE OF INDIANA
number in this document, miess required by law.  Todd Williams, Vice President	Cure a country.
PREPARED BY TODD C. WILLIAMS OF AMERICAN SAVINGS, FSB, LE	NDER
RETURN TO: American Savings, FSB 7880 Wicker Avenue, Saint John, IN 4	
RETURN 10. American Savings, 13b 7660 wicker Avenue, Same some, 114-	3/0
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