

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 015388

2014 MAR 17 AM 8:39

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0011384674
Invoice#: E2499185
Package#: 79290375
Document#: 4604820

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **August 31, 2000** from **KENNETH A HANDLEY / LEESA M HANDLEY** and filed for record **September 6, 2000** as Document Number **2000 064530** for Loan Amount of **\$96500.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **10th day of March, 2014**

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION

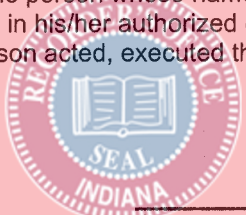
[Handwritten Signature]

By _____
Lisa Spurbeck, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **March 10, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck the Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

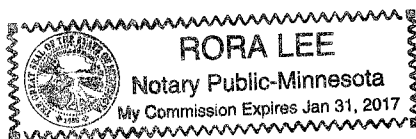
Prepared By: Ramkumar Venkatesan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



[Handwritten Signature]

Rora Lee, Notary Public
My Commission Expires: **January 31, 2017**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



U04604820
1426 3/10/2014 79290375/1

Handwritten notes:
12. -
CK. 0021385081
DN