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RELEASE OF LIEN

MICHAEL B. BROWN  
RECORDER

For a valuable consideration, the receipt for which is hereby acknowledged, a certain lien existing in favor of DOUBLETREE LAKE ESTATES HOMEOWNERS' ASSOCIATION, INC., an Indiana Corporation, 10797 Randolph Street, Crown Point, Indiana, 46307 and against:

Walter and Gail Strine  
8556 Doubletree Drive North  
CROWN POINT, IN 46307

on the following described real estate, to-wit:

Lot 204 Doubletree Lake Estates Phase VIII, an Addition to Lake County, Indiana, as shown in Plat Book 93 page 47 Lake County, Indiana and as amended by Certificate of Correction recorded July 31, 2003 as Document No. 2003079587.  
Commonly known as 8556 Doubletree Drive North, Crown Point, IN 46307

pursuant to a written notice of intention to hold lien filed in the Office of the Recorder of Lake County, State of Indiana, on November 20, 2012, and recorded as Instrument Number 2012 082358 in said County is hereby declared fully satisfied and released this 11<sup>th</sup> day of March 2014.

The release of lien shall in no way affect the rights of DOUBLETREE LAKE ESTATES HOMEOWNERS' ASSOCIATION, INC., to file a lien against the hereinabove described real estate for any assessments which accrue subsequent to the date of the filing of the hereinabove described lien.

Doubletree Lake Estates Homeowners' Association, Inc.

By:

  
Brian E. Less, Attorney in Fact for Doubletree Lake Estates HOA, Inc.

STATE OF INDIANA )

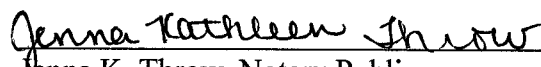
) SS:

COUNTY OF PORTER )



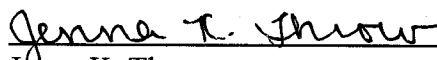
Before me, the undersigned, a Notary Public, in and for said County and State, this 11<sup>th</sup> day of March 2014, personally appeared Brian E. Less, Attorney in Fact for Doubletree Lake Estates Homeowners' Association, Inc., and for and on its behalf acknowledged the execution of the above and foregoing release.

Witness my hand and notarial seal.

  
Jenna K. Throw, Notary Public  
Resident County: Lake

My Commission Expires:  
04/23/2020

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

  
Jenna K. Throw

This Instrument prepared by: Brian E. Less, Atty. No. 21973-49, P.O. Box 98, Hebron, IN 46341

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1653  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RN 