STATE OF INDIAGE
LAKE COUNTY
FILED FOR RECORD

2014 015084

2014 MAR 14 AM 9: 02

MICHAEL B. BROWN RECORDER

Recording Requested By:

Bank of America

Prepared By: Yomari Quintanilla

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

DocID# 155591173916377 Property Address:

908 Mohawk Dr

**Crown Point, IN 46307-4621**IN0-AM 28184438 2/7/2014 PM1202D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, COUNTRYWIDE HOME LOANS, INC., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto PENNYMAC LOAN SERVICES, LLC whose address is 6101 CONDOR DRIVE, MOORPARK, CA 93021-2602 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE PLUS, INC.

Borrower(s):

JAMES A. LEMON III, A MARRIED MAN

Date of Mortgage:

8/9/1996

Original Loan Amount:

\$113,050.00

Recorded in Lake County, IN on: 8/14/1996, book N/A, page N/A and instrument number 96054350

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAR 0 3 2014

COUNTRYWIDE HOME LOANS, INC.

By: Yong Ly
Assistant Vice President

A MARINE CONTRACTOR OF THE CON

, who proved to me on the within instrument and ack	_, Notary Public, personally he basis of satisfactory evidence to be knowledged to me that he/she/they/their signature(s) on the instrument the instrument.
the laws of the State of C	California that the foregoing
	TAKAYUKI E. UTO Commission # 2026020 Notary Public - California
(Seal)	Notary Public - California Los Angeles County My Comm. Expires May 24, 2017
FFICIAL nt is the propert county Recorder	! cy of
	, who proved to me on the within instrument and aclity(ies), and that by his/her person(s) acted, executed the laws of the State of Comment is  (Seal)  When the state of Comment is the properties.