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2014 015045

STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2014 MAR 14 AM 8: 39

MICHAEL B. BROWN RECORDER

RELEASE OF CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PROVIDENCE HOMES AT REGENCY, INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 30TH day of JULY, 2013 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book — of records, on page —, as Document No. 2013 061645 AND 2013 061646, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

LOT 108, IN THE REGENCY, UNIT NO. 1, PHASE 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 103, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-20-178-011.000-042

Address (es) of premises: LOT 108 - 2737 WEST 127<sup>TH</sup> LANE, CROWN POINT, IN 46307

15-100 100454384 am

| John St. 1   |  |
|--|--|
| Witness our hands, this day of hands,                  | <u>lan</u> , 2014.   |
|  | FIRST MIDWEST, BANK  |
|  | Millian Atoma  |
|  | By: Gerard P. Brosnan  |
|  | Its:Senior Vice President  |
|  | De Name R. Mensen Do   |
|  | Kim B. Armondo   |
|  | Its: Vice President  |
|  |  |
| This instrument was prepared by:                       | First Midwest Bank   |
|  | P.O. Box 9003  |
|  | Gurnee, IL 60031   |
| STATE OF Ullinois                                      | J. Murrie  |
| COUNTY OF COOL   | Document is  |
| I, the undersigned, a notary public in                 | and for said County, In the State aforesaid, DO HEREBY CERTIFY that  |
|  | n to me to be the Stille fresident of First Midwest Bank and   |
| m.B. Armondo personally known                          | cument is the property of \  |
| the  | ake County Recorder  |
|  | the names are subscribed to the foregoing instrument, appeared before me this day in   |
|  | they signed  |
|  | ority given by the Board of Directors of said banking corporation, as their free and   |
| voluntary act, and as the free and voluntary act of sa | aid banking corporation, for the uses and purposes therein set forth.  |
| I AFFIRM LINIDED THE DENIAL THE FOR DEDI               | TIDY THAT HAVE TAKEN BE AGONADLE CARE TO BE A STORY  |
| SOCIAL SECURITY NUMBER IN THIS DOCUM                   | URY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH  |
|  |  |
| GIVEN under my hand and notary seal this               | 20th to February 2014  |
| OIVEIV under my hand and notary sear time              | day of person day of the services of the servi |
|  | Maria (Na)   |
|  | Notary Public (Mun O Christ)   |
|  | Notary Tubic   |
|  | Commission Expires   |
| MAIL TO: FIRST MIDWEST BANK                            | MARYANN POTENZO ANDERSEN   |
| P,.O. BOX 9003   | NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXCHARES:06/17/17  |
| GURNEE, IL 60031                                       |  |
| LN# 670023225/FILE                                     |  |
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