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2014 015044

STATE OF INDIANGE LAKE COUNTY FILED FOR RECORD

2014 MAR 14 AM 8: 39

MICHAEL B. BROWN RECORDER

RELEASE OF CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PROVIDENCE HOMES AT REGENCY, INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 30TH day of JULY, 2013 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2013 061643 AND 2013 061644, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

LOT 108, IN THE REGENCY, UNIT NO. 1, PHASE 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 103, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-20-178-011.000-042

Address (es) of premises: LOT 108 - 2737 WEST 127TH LANE, CROWN POINT, IN 46307

15-100454384 2M

20th Johnson	
Witness our hands, this <u>OU</u> day of <u>NOOYULO</u>	7, 2014.
	FIRST MIDWEST BANK
	By:
	Gerard P. Brosnan
	- A (MA) 2 1/1/1/2 (1/1/1)
	By: WWW IS WOUND Kim B. Armondo
	Its: Vice President
This instrument was prepared by:	First Midwest Bank
	P.O. Box 9003 Gurnee, IL 60031
STATE OF LILINDIS	J. Murrie
COUNTY OF COOL	ocument is
	ocument is
0.0	and for said County, In the State aforesaid, DO HEREBY CERTIFY that
This Doc	ument is the property of
the La	ke County Recorder
	names are subscribed to the foregoing instrument, appeared before me this day in word P. Bosnan and Lem B. Armondo they signed
	rity given by the Board of Directors of said banking corporation, as their free and
voluntary act, and as the free and voluntary act of said	d banking corporation, for the uses and purposes therein set forth.
I AFFIRM, UNDER THE PENALTIES FOR PERJU	RY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH
SOCIAL SECURITY NUMBER IN THIS DOCUM	ENT, UNLESS REQUIRED BY LAW.
	2 SPINERS OF L
GIVEN under my hand and notary seal this	day of Jubrian , 20 14.
	1) Journ Milling andun
	Notary Public
	Commission Expires MARYANN POTENZO-ANDERSEN
MAIL TO: FIRST MIDWEST BANK	MY COMMISSION EXPIRES:06/17
P,.O. BOX 9003 GURNEE, IL 60031	
LN# 670023225/FILE	
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