

2014 015015

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 MAR 13 PM 3: 20

RELEASE OF MORTGAGE
MICHAEL B. BROWN
RECORDER


For a valuable consideration, it is hereby certified that a certain note executed by **Audrey Hall (an individual)**, and a resident (s) of Indiana, to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the **25th** day of **February, 2009** securing the principal sum **Five Thousand and 00/100 (\$5,000.00)** which Mortgage was duly recorded as Document Number **2009 020512** in the Office of the Recorder of Lake County, Indiana on the **31st** day of **March, 2009** is hereby Released and Satisfied. *

Dated this **5th** day of **March, 2014**

Document is
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of the Lake County Recorder!

Milan Grozdanich
MILAN GROZDANICH
EXECUTIVE DIRECTOR

Before me, the undersigned, a Notary Public in and for said County and State this **5th** day of **March, 2014** personally appeared **Milan Grozdanich** and acknowledge the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed by name and affixed my official seal:

My Commission

ELIZABETH MARIE FOSTER
Notary Public, State of Indiana
Lake County
My Commission Expires
October 13, 2016



Elizabeth Marie Foster
Notary Public

Resident of Lake County

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Milan Grozdanich
Milan Grozdanich, Executive Director

AMOUNT \$ 12
CASH CHARGE _____
CHECK # _____
OVERAGE _____
COPY _____
NON - COM _____
CLERK LR