STATE OF INDIAGE EAKE COUNTY FILED FOR RECORD

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RETURN TO: HODGES & DAVIS R.C. Attorneys at Eaw U. R.C.

8700 Broadway

Merrillville, IN 46410

RELEASE OF HOSPITAL LIEN

This is to certify that a certain Hospital Lien by THE METHODIST HOSPITALS, INC., Northlake Campus, 600 Grant Street, Gary, Indiana 46402, against DAVALE DAVIS, represented by the Sworn Statement Of Notice Of Intention To Hold Hospital Lien which was executed on the 23rd day of December, 2013, and recorded on the 17th day of January, 2014 (as instrument number 2014-003506), in the Office of the Recorder of Lake County, Indiana, for the reasonable and necessary charges for hospital care, treatment and maintenance of <u>DAVALE</u> r

| DAVIS, in the amount of Four Thousand Four Hundred Fifty-Three (\$4,453.00) Dollars, is |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| eleased this 67H day of March 2014.nt is |
| In the event full payment of the hospital charges has not been received, The Methodist Hospitals, Inc. specifically reserves all rights it may have to collect the balance due. This Document is the property of the Lake THE METHODIST HOSPITALS, INC. |
| BY: |
| Yolonda Jaime |
| STATE OF INDIANA)) SS: |
| COUNTY OF LAKE |
| <u>Yolanda Jaime</u> , being the <u>Service Unit Manager</u> for the Northlake Campus of The Methodist Hospitals, Inc., being duly sworn upon her oath, says that the facts stated in the foregoing are true and correct. |
| |
| Yolanda Jolime |
| Subscribed and sworn to before me, a Notary Public, this 3 ^{fd} day of Manh, 2014. |
| Swia M. Stone |
| Notary Public A Resident of Mule County |
| My Commission Expires: |
| March 24, 2019 Official Seal LISA M. STONE Resident of Lake County. IN My commission expires March 24, 2019 |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. |
| The second Property of Propert |
| This instrument Prepared By: Earle F. Hites, Attorney at Law |
| 8700 Broadway, Merrillville, IN 46410 |
| 12- |
| APROLITIC |

CAGH CHECK# OVERAGE COPY_ NON-COM. CLERK.

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